# **BANNON LAKES**

Community Development District

May 16, 2018

# Bannon Lakes

# Community Development District

475 West Town Place, Suite 114, St. Augustine, Florida 32092 Phone: 904-940-5850 - Fax: 904-940-5899

June 6, 2018

Board of Supervisors Bannon Lakes Community Development District

Dear Board Members:

The Bannon Lakes Community Development District Board of Supervisors Meeting is scheduled for Wednesday, June 13, 2018 at 12:00 p.m. at the offices of Governmental Management Services, 475 West Town Place, Suite 114, St. Augustine, Florida 32092. Following is the advance agenda for the meeting:

- I. Roll Call
- II. Public Comment
- III. Approval of Minutes from April 18, 2018 Meeting
- IV. Update on Additional Security Camera Installation
- V. Consideration of Updated Amenity Policies & Procedures Regarding Club House Room Access
- VI. Consideration of Resolution 2018-02, Approving Proposed Fiscal Year 2019 Budget and Setting a Public Hearing Date for Adoption
- VII. Consideration of Resolutions 2018-03, Amending Resolution 2016-32 to Reduce Supervisor Dodson's Term from Four Years to Two Years and Providing an Effective Date
- VIII. Other Business
  - IX. Staff Reports
    - A. District Counsel
    - B. District Engineer
    - C. District Manager
      - 1. Report on the Number of Registered Voters (70)
      - 2. Consideration of Proposed Fiscal Year 2019 Meeting Dates
      - 3. Consideration of Resolution 2018-04, Designation of Landowners' Meeting Date
    - D. Field Services Operations Memorandum
  - X. Supervisor's Requests and Audience Comments
  - XI. Financial Reports
    - A. Balance Sheet as of May 31, 2018 and Statement of Revenues & Expenditures
    - B. Assessment Receipt Schedule
    - C. Approval of Check Register
    - D. Approval of Funding Request No. 17

XII. Next Scheduled Meeting – July 18, 2018 at 12:00 p.m. at the offices of GMS

XIII. Adjournment

The third order of business is the approval of minutes from the April 18, 2018 minutes. A copy of the minutes is enclosed for your review.

The fourth order of business is an update on the additional security camera installation.

The fifth order of business is the approval of amended amenity policies and procedures regarding club house room access. A copy of the update policies will be provided under separate cover.

The sixth order of business is the consideration of resolution 2018-02, approving proposed fiscal year 2019 budget and setting a public hearing date for adoption. A copy of the resolution is enclosed for your review. A copy of the budget will be provided under separate cover.

The seventh order of business is the consideration of resolution 2018-03, amending resolution 2016-32 to reduce Supervisor Dodson's term from four years to two years and providing an effective date.

Listed under manager reports is the report of the number of registered voters (70), enclosed for your review. Also listed, is the consideration of proposed fiscal year 2019 meeting dates, enclosed for your review. Lastly, the consideration of resolution 2018-04, designation of landowners' meeting date, enclosed for your review.

Listed under field services is the operations memorandum enclosed for your review.

Copies of the balance sheet and statement of revenues & expenditures, assessment receipt schedule, check register, and funding request are enclosed for your review.

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (904) 940-5850.

Sincerely,

James Oliver

District Manager

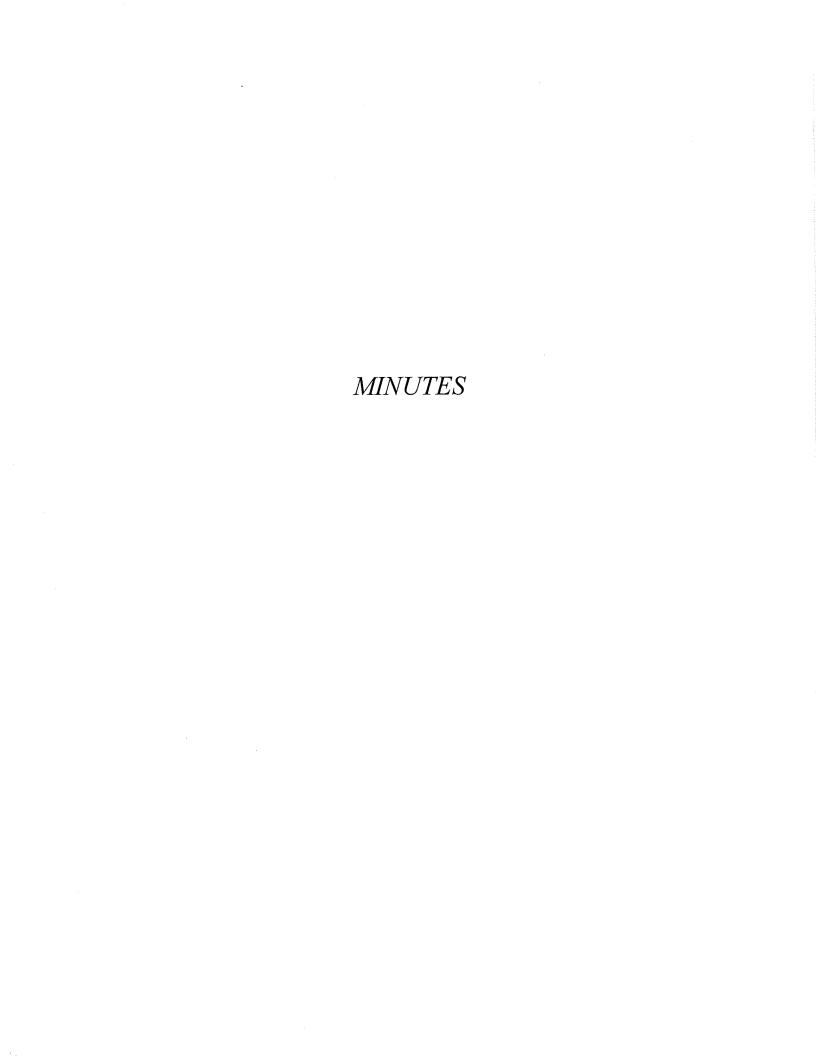
# AGENDA

Wednesday June 13, 2018 12:00 p.m. Governmental Management Services 475 West Town Place St. Augustine, Florida 32092 bannonlakescdd.com Call In # 1-888-757-2790 Code 5097001

### Regular Meeting

- I. Roll Call
- II. Public Comment
- III. Approval of Minutes from April 18, 2018 Meeting
- IV. Update on Additional Security Camera Installation
- V. Consideration of Updated Amenity Policies & Procedures Regarding Club House Room Access
- VI. Consideration of Resolution 2018-02, Approving Proposed Fiscal Year 2019 Budget and Setting a Public Hearing Date for Adoption
- VII. Consideration of Resolutions 2018-03, Amending Resolution 2016-32 to Reduce Supervisor Dodson's Term from Four Years to Two Years and Providing an Effective Date
- VIII. Other Business
  - IX. Staff Reports
    - A. District Counsel
    - B. District Engineer
    - C. District Manager
      - 1. Report on the Number of Registered Voters (70)
      - 2. Consideration of Proposed Fiscal Year 2019 Meeting Dates

- 3. Consideration of Resolution 2018-04, Designation of Landowners' Meeting Date
- D. Field Services Operations Memorandum
- X. Supervisor's Requests and Audience Comments
- XI. Financial Reports
  - A. Balance Sheet as of May 31, 2018 and Statement of Revenues & Expenditures
  - B. Assessment Receipt Schedule
  - C. Approval of Check Register
  - D. Approval of Funding Request No. 17
- XII. Next Scheduled Meeting July 18, 2018 at 12:00 p.m. at the offices of GMS
- XIII. Adjournment



# MINUTES OF MEETING BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Bannon Lakes Community Development District was held on Wednesday, April 18, 2018 at 12:00 p.m. at the Offices of GMS, 475 West Town Place, Suite 114, St. Augustine, FL 32092.

### Present and constituting a quorum were:

Art Lancaster

Chairman

John Dodson

Vice Chairman

Sandra Powell

Supervisor

Wes Hinton

Supervisor

Karelyn Travieso

Supervisor (by phone)

Also present were:

Jim Oliver

District Manager

Wes Haber

District Counsel

George Katsaras

District Engineer (by phone)

Brian Stephens

**RMS** 

### FIRST ORDER OF BUSINESS

Roll Call

Mr. Oliver called the meeting to order at 12:00 p.m.

### SECOND ORDER OF BUSINESS

**Public Comment** 

There being none, the next item followed.

### THIRD ORDER OF BUSINESS

**Approval of Minutes from February 21, 2018 Meeting** 

Mr. Oliver stated included in your agenda package is a copy of the minutes from the February 21, 2018 meeting. Are there any additions, corrections or deletions?

On MOTION by Mr. Lancaster seconded by Mr. Hinton with all in favor the Minutes of the February 21, 2018 Meeting were approved.

### FOURTH ORDER OF BUSINESS

Ratification of Proposal for Additional Security Camera Installation with Security Engineering & Design Inc.

April 18, 2018 Bannon Lakes CDD

Mr. Oliver stated included in your agenda package is a proposal for the purchase and installation of a security camera with Security Engineering & Design Inc.

On MOTION by Ms. Powell seconded by Mr. Dodson with all in favor the Proposal for Additional Security Camera Installation with Security Engineering & Design Inc. was ratified.

### FIFTH ORDER OF BUSINESS

### **Other Business**

Mr. Oliver stated at the next meeting, we will bring a proposed budget for Fiscal Year 2019.

### SIXTH ORDER OF BUSINESS

### **Staff Reports**

### A. District Counsel

There being none, the next item followed.

### B. District Engineer – Ratification of Requisition No. 105

Mr. Katsaras stated included in your agenda package is Requisition No. 105 totaling \$6,102.20 for Landcare Group.

On MOTION by Ms. Powell seconded by Mr. Dodson with all in favor Requisition No. 105 was ratified.

### C. District Manager

There being none, the next item followed.

### D. Field Services – Operations Memorandum

Mr. Stephens presented the operations memorandum. The air conditioner was repaired under warranty. Lockable covers have been installed over the thermostats in both the fitness center and social room.

### SEVENTH ORDER OF BUSINESS

Supervisor's Request and Audience Comments

There being none, the next item followed.

### EIGHTH ORDER OF BUSINESS

### **Financial Reports**

A. Balance Sheet as of February 28, 2018 and Statement of Revenues & Expenditures

April 18, 2018 Bannon Lakes CDD

Mr. Oliver stated included in your agenda package is the balance sheet and income statement as of February 28, 2018.

### B. Assessment Receipt Schedule

Mr. Oliver stated included in your agenda package is a copy of the assessment receipt schedule.

### C. Approval of Check Register

Mr. Oliver stated included in your agenda package is the check register.

On MOTION by Mr. Lancaster seconded by Ms. Powell with all in favor the Check Register was approved.

### D. Approval of Funding Request Nos. 15 & 16

Mr. Oliver stated included in your agenda package are Funding Request Nos. 15 and 16.

On MOTION by Mr. Lancaster seconded by Mr. Hinton with all in favor Funding Request Nos. 15 & 16 were approved.

### NINTH ORDER OF BUSINESS

Next Scheduled Meeting – May 16, 2018 at 12:00 p.m. at the Offices of GMS

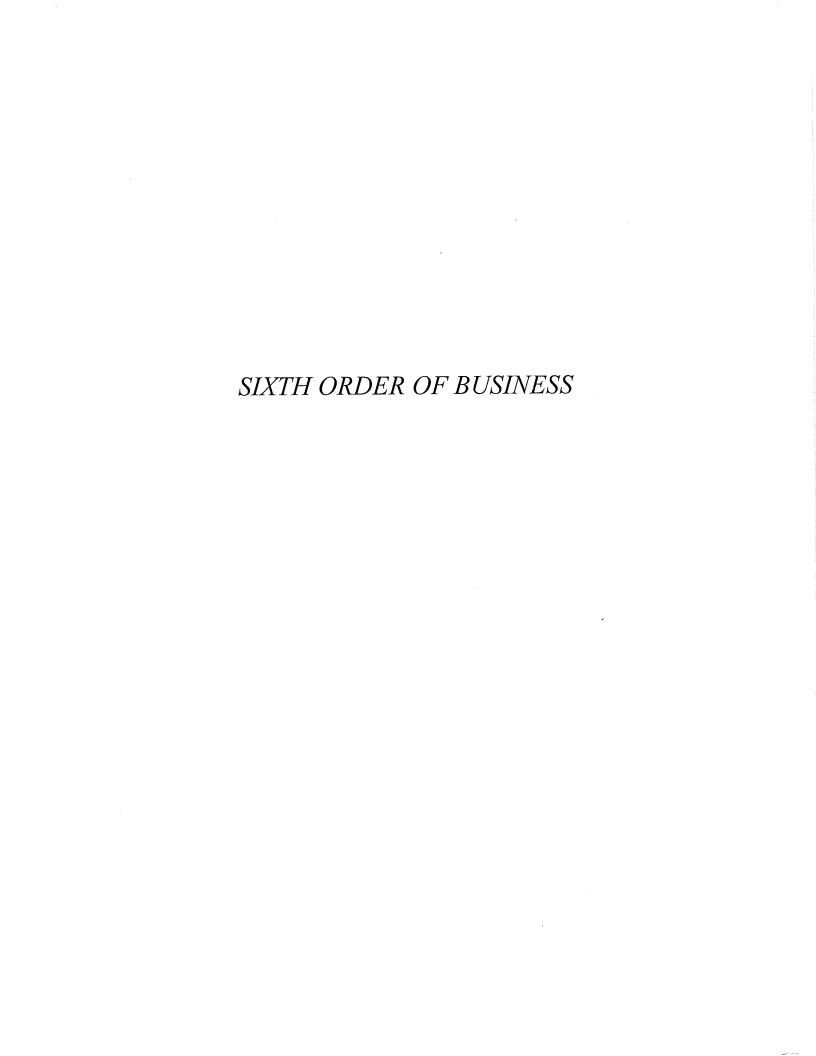
Mr. Oliver stated the next scheduled meeting is May 16, 2018 at 12:00 p.m. at the Offices of GMS.

### TENTH ORDER OF BUSINESS

Adjournment

On MOTION by Mr. Hinton seconded by Mr. Lancaster with all in favor the Meeting was adjourned.

Secretary / Assistant Secretary Chairperson / Vice Chairperson



### **RESOLUTION 2018-02**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT APPROVING PROPOSED BUDGETS FOR FISCAL YEAR 2018/2019 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("Board") of the Bannon Lakes Community Development District ("District") prior to June 15, 2018, proposed budgets ("Proposed Budget") for the fiscal year beginning October 1, 2018 and ending September 30, 2019 ("Fiscal Year 2018/2019"); and

WHEREAS, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT:

- 1. **PROPOSED BUDGET APPROVED.** The Proposed Budget prepared by the District Manager for Fiscal Year 2018/2019 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.
- 2. **SETTING A PUBLIC HEARING.** A public hearing on said approved Proposed Budget is hereby declared and set for the following date, hour and location:

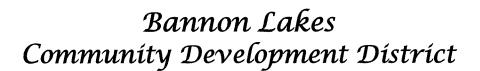
| DATE:     | , 2018 |
|-----------|--------|
| HOUR:     | <br>   |
| LOCATION: | <br>   |
|           |        |

- 3. TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT. The District Manager is hereby directed to submit a copy of the Proposed Budget to St. Johns County at least 60 days prior to the hearing set above.
- 4. **POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 2, and shall remain on the website for at least 45 days.

- 5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.
- 6. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
- 7. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 16th DAY OF MAY, 2018.

| ATTEST:   | BANNON LAKES COMMUNITY<br>DEVELOPMENT DISTRICT |
|-----------|--|
|           | Ву:  |
| Secretary | Its:   |



Proposed Budget

FY 2019

June 20, 2018



### TABLE OF CONTENTS

| General Fund                      |          |
|-----------------------------------|----------|
| Budget                            | Page 1-2 |
| Budget Narratíve                  | Page 3-7 |
| Debt Service Fund                 |          |
| Series 2016 Budget                | Page 8   |
| Series 2016 Amortization Schedule | Paae 9   |

### Bannon Lakes

Community Development District

General Fund

|                                | Adopted<br>Budget | Acutal<br>Thru | Projected<br>Next | Total<br>Projected | Proposed<br>Budget     |
|--------------------------------|-------------------|----------------|-------------------|--------------------|------------------------|
| Description                    | FY 2018           | 4/30/18        | 5 Months          | 9/30/18            | FY 2019                |
| <u>Revenues</u>                |                   |                |                   |                    |                        |
| Developer Contributions        | \$552,204         | \$304,960      | \$247,244         | \$552,204          | 144,153.00             |
| Assessments - Tax Roll         | \$0               | \$0            | \$0               | \$0                | 225,760.00             |
| Assessments - Dírect           | \$0               | \$0            | \$0               | \$0                | 153,550.00             |
| Total Revenues                 | \$552,204         | \$304,960      | \$247,244         | \$552,204          | \$523,463              |
| <u>Expenditures</u>            |                   |                |                   |                    |                        |
| <u>Administrative</u>          |                   |                |                   |                    |                        |
| Supervisors Fees               | \$4,000           | \$0            | \$0               | \$0                | \$4,000                |
| FICA                           | \$306             | \$0            | \$0               | \$0                | \$306                  |
| Engineering                    | \$4,000           | \$1,074        | \$1,074           | \$2,148            | \$4,000                |
| Attorney                       | \$20,000          | \$10,765       | \$9,235           | \$20,000           | \$20,000               |
| Dissemination                  | \$3,500           | \$2,042        | \$2,042           | \$4,083            | \$3,500                |
| Annual Audit                   | \$4,200           | \$0            | \$4,200           | \$4,200            | \$4,200                |
| Arbitrage                      | \$600             | \$600          | \$0               | \$600              | \$600                  |
| Assessment Roll                | \$5,000           | \$5,000        | \$0               | \$5,000            | \$5,000                |
| Trustee fees                   | \$10,000          | \$3,000        | \$7,000           | \$10,000           | \$10,00                |
| Management Fees                | \$45,000          | \$26,250       | \$18,750          | \$45,000           | \$45,00                |
| Information Technology         | \$1,600           | \$933          | \$800             | \$1,733            | \$1,60                 |
| Telephone                      | \$200             | \$60           | \$115             | \$175              | \$20                   |
| Postage                        | \$500             | \$105          | \$384             | \$489              | \$50                   |
| Insurance                      | \$5,500           | \$5,500        | \$0               | \$5,500            | \$5,50                 |
| Printing & Binding             | \$3,000           | \$618          | \$570             | \$1,188            | \$3,00                 |
| Legal Advertising              | \$3,000           | \$474          | \$2,183           | \$2,657            | \$3,00                 |
| Other Current Charges          | \$700             | \$274          | \$356             | \$630              | \$70                   |
| Office Supplies                | \$400             | \$83           | \$101             | \$184              | \$40                   |
| Dues, Licenses & Subscriptions | \$175<br>         | \$175          | \$0               | \$175<br>          | \$17 <u>!</u>          |
| Administrative Expenditures    | \$111,681         | \$56,954       | \$46,810          | \$103,764          | \$111,68°              |
| Amenty Center                  |                   |                |                   |                    |                        |
| Insurance                      | \$10,273          | \$13,233       | \$0               | \$13,233           | \$15,10                |
| Utilities                      |                   |                |                   |                    |                        |
| Telephone/Internet/Cable       | \$3,000           | \$0            | \$750             | \$750              | \$4,00                 |
| Electric                       | \$32,500          | \$11,955       | \$10,300          | \$22,255           | \$32,50                |
| Water/Irrigation               | \$10,000          | \$4,602        | \$3,000           | \$7,602            | \$10,00                |
| Cable                          | \$1,600           | \$2,034        | \$966             | \$3,000            | \$3,00                 |
| Gas                            | \$200             | \$0            | \$50              | \$50               | \$20                   |
| Refuse                         | \$3,000           | \$972          |                   |                    | \$2,50                 |
| Security                       | 40,000            | ¥              | 4.,500            | ÷ .,•.=            | <b>7</b> _, <b>0</b> 0 |
| ~                              | \$600             | \$0            | \$150             | \$150              | \$60                   |
| Security Monitoring            |                   |                |                   |                    |                        |
| Access Cards                   | \$500             | \$0            | \$125             | \$125              | \$50                   |
| Management Contracts           |                   |                |                   |                    |                        |
| Facility Management            | \$42,000          | \$0            | \$10,500          |                    | \$30,90                |
| Pool Attendants                | \$24,000          | \$0            | \$6,000           | \$6,000            | \$24,00                |
|                                | Page 1            |                |                   |                    |                        |

### Bannon Lakes

### Community Development District

General Fund

| Description  Continued Management Contracts | FY 2018   | 1/25/20   |           | Projected | Budget    |
|---|-----------|-----------|-----------|-----------|-----------|
| Continued Management Contracts              |           | 4/30/18   | 5 Months  | 9/30/18   | FY 2019   |
|   |           |           |           |           |           |
| Field Mgmt / Admin                          | \$7,500   | \$10,850  | \$10,850  | \$21,700  | \$18,600  |
| Pool Maintenance                            | \$8,000   | \$4,781   | \$4,000   | \$8,781   | \$8,196   |
| Pool Chemicals                              | \$6,000   | \$1,677   | \$1,700   | \$3,377   | \$10,000  |
| Janitorial                                  | \$6,000   | \$3,780   | \$3,200   | \$6,980   | \$6,480   |
| Janitorial Supplies                         | \$0       | \$0       | \$0       | \$0       | \$3,450   |
| Facility Maintenance                        | \$7,500   | \$3,975   | \$3,525   | \$7,500   | \$7,500   |
| Repairs & Maintenance                       | \$5,000   | \$0       | \$1,250   | \$1,250   | \$5,000   |
| Maintenance Reserves                        | \$0       | \$0       | \$0       | \$0       | \$0       |
| New Capital Projects                        | \$0       | \$0       | \$0       | \$0       | \$0       |
| Special Events                              | \$3,000   | \$0       | \$750     | \$750     | \$3,000   |
| Holiday Decorations                         | \$1,500   | \$0       | \$375     | \$375     | \$1,500   |
| Fitness Center Repairs/Supplies             | \$0       | \$0       | \$0       | \$0       | \$900     |
| Office Supplies                             | \$250     | \$0       | \$63      | \$63      | \$250     |
| ASCAP/BMI Licenses                          | \$500     | \$0       | \$125     | \$125     | \$500     |
| Amenity Center Expenditures                 | \$172,923 | \$57,857  | \$58,679  | \$116,536 | \$188,682 |
| Grounds Maintenance Expenditures            |           |           |           |           |           |
| Hydrology Quality/Mitigation                | \$3,600   | \$0       | \$900     | \$900     | \$3,600   |
| Landscape Maintenance                       | \$200,000 | \$98,754  | \$36,246  | \$135,000 | \$135,000 |
| Landscape Contingency                       | \$20,000  | \$5,187   | \$5,200   | \$10,387  | \$20,000  |
| Lake Maintenance                            | \$12,000  | \$3,255   | \$2,800   | \$6,055   | \$7,500   |
| Grounds Maintenance                         | \$12,000  | \$0       | \$3,000   | \$3,000   | \$12,000  |
| Pump Repairs                                | \$2,500   | \$0       | \$625     | \$625     | \$2,500   |
| Streetlight Repairs                         | \$5,000   | \$0       | \$1,250   | \$1,250   | \$5,000   |
| Irrigation Repairs                          | \$7,500   | \$1,741   | \$1,800   | \$3,541   | \$7,500   |
| Miscellaneous                               | \$5,000   | \$0       | \$1,250   | \$1,250   | \$5,000   |
| Reclaim Water                               | \$0       | \$16,028  | \$8,972   | \$25,000  | \$25,000  |
| Gounds Maintenance Expenditures             | \$267,600 | \$124,964 | \$62,043  | \$187,007 | \$223,100 |
| Total Expenses                              | \$552,204 | \$239,775 | \$167,532 | \$407,307 | \$523,463 |
| Excess Revenues/(Expenditures)              | \$0       | \$65,185  | \$79,712  | \$144,897 | \$0       |

GENERAL FUND BUDGET

### **REVENUES:**

### **Developer Contributions/ Assessments**

The District will enter into a Funding Agreement with the Developer or levy maintenance assessments to Fund the General Fund expenditures the Fiscal Year.

#### **EXPENDITURES:**

### **Administrative:**

### Supervisors Fees

The Florida Statutes allows each Board member to receive \$200 per meeting not to exceed \$4,800 in one year. The amount for the fiscal year is based upon five supervisors attending 12 monthly meetings.

### FICA Expense

Represents the Employer's share of Social Security and Medicare taxes withheld from the Board of Supervisors checks.

### **Engineering**

The District will contract with an engineering firm to provide general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review invoices, etc.

### **Attorney**

The District will contract with Hopping Green & Sams for legal counsel to provide general legal services to the District, e.g. attendance and preparation for monthly meetings, preparation and review of agreements, resolutions, etc.

### Dissemination Agent

The District is required by the Security and Exchange Commission to comply with Rule 15(c)(2)-12(b)(5), which relates to additional reporting requirements for un-rated bond issues.

### Annual Audit

The District is required annually to conduct an audit of its financial records by an Independent Certified Public Accounting Firm. The District will contract with a licensed CPA firm to prepare the annual audit.

### **Arbitrage**

The District is required to annually have an arbitrage rebate calculation on the District's Series 2016 Special Assessment Revenue Bonds.

GENERAL FUND BUDGET

### Assessment Roll

The District's assessment roll administration, GMS, LLC, will provide services to prepare assessment rolls to district property owners.

### Trustee Fees

The District issued Series 2016 Special Assessment Revenue Bonds which are held with a Trustee at BNY Mellon. The amount of the trustee fees is based on the agreement between BNY Mellon and the District.

### Management Fees

The District will contract with Governmental Management Services, LLC for Management, Accounting and Administrative services as part of a Management Agreement with management company.

### Information Technology

The cost related to District's accounting and information systems, District website creation and maintenance, electronic compliance with Florida Statutes and other electronic data requirements.

### **Telephone**

The cost of telephone and fax machine service.

### <u>Postage</u>

The cost of mailing agenda packages, overnight deliveries, correspondence, and payments for the District.

### Insurance

Represents the estimated cost for public officials and general liability insurance for the District provided by FIA.

### <u>Printing & Binding</u>

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

### Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, and etc. in a newspaper of general circulation.

### Other Current Charges

Bank charges and any other miscellaneous expenses incurred during the year.

### Office Supplies

Miscellaneous office supplies.

GENERAL FUND BUDGET

### Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Florida Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

### **Amenity Center:**

#### Insurance

The District's Property insurance policy is with Florida Insurance Alliance. FIA specializes in providing insurance coverage to governmental agencies. The amount budgeted represents the estimated premium for property insurance related to the Amenity Center.

### **Telephone**

The estimated cost for telephone services used for the Amenity Center.

### **Electric**

The cost of electric associated with the Recreation Facility.

### Water/Irrigation

Water, sewer and irrigation systems cost for the district.

### Cable

The District will provide internet & cable television services for the Amenity Center through Comcast.

### Gas

The District will contract with vendor to provide propane delivery for amenity center use.

### Refuse Service

Cost of garbage disposal service will be provided by local company for the District.

### Security Monitoring

The District will contract with vendor to provide security monitoring for the Amenity Center.

### Access Cards

Represents the estimated cost for access cards purchased by the District's Amenity Center.

### Facility Management

Cost to provide management services for the Amenity Center.

### Pool Attendant

Cost to provide pool attendants during the operating season for the pool.

GENERAL FUND BUDGET

### Field Management and Admin

The District will contract Riverside Management Services, Inc. for onsite field management of contracts for District Services such as landscaping, amenity & pool facilities, lake maintenance, etc.

### Pool Maintenance and Supplies

The estimated amount based on proposed contract with Riverside Management Services, Inc. to provide maintenance of the Amenity Center swimming pool.

### Pool Chemicals

The estimated amount based on proposed contract with vendor to provide chemicals to maintain the Amenity Center swimming pool.

### **Janitorial**

The estimated amount based on proposed contract with Riverside Management Services, Inc.to provide janitorial services for the Amenity Center.

### Facility Maintenance

The estimated amount based on proposed contract with vendor to provide routine repairs and maintenance for the Amenity Center.

### Repair & Replacements

Regular maintenance and replacement cost incurred by the Amenity Center of the District.

#### Maintenance Reserves

The District will establish a Maintenance reserve to fund the renewal and replacement of District's capital related facilities.

#### New Capital Projects

The District will establish a fund for the renewal and replacement of District's capital related facilities.

### Special Events

Represents estimated costs for the District to host special events for the community throughout the Fiscal Year.

### **Holiday Decorations**

Represents estimated costs for the District to decorate the amenity center throughout the Fiscal Year.

### Fitness Center Repairs/Supplies

Represents estimated costs for the Fitness Center repairs of equipment, purchase of supplies, and preventative maintenance contract.

GENERAL FUND BUDGET

### Office Supplies and Equipment

Represents estimated cost for office supplies for the Amenity Center.

### ASCAP/BMI Licenses

License fee required to broadcast music to the amenity center.

### **Grounds Maintenance:**

### Hydrology Quality/Mitigation

Cost to preserve beneficial aquatic plants in the wetland mitigation area and control nuisance and exotic pest plant populations.

### Landscape Maintenance

Cost to maintain the common areas of the District based on a proposed contract with Landcare Group, Inc.

### Landscape Contingency

Other landscape costs that is not under contract which includes landscape light repairs and replacements.

### Lake Maintenance

Cost for the maintenance of District lakes based on a contract.

#### **Grounds Maintenance**

Contracted staff for repairs and trash pick-up on District owned property.

### Pump Repairs

Provision for pool pump repair or replacements as needed.

### Streetlight Repairs

Estimated costs for street lighting and parking lot repairs and replacements.

### Irrigation Repairs

Miscellaneous irrigation repairs and maintenance cost for the District.

### **Miscellaneous**

Any unanticipated and unscheduled maintenance cost to the District.

### Reclaimed water

Reclaimed water Services for the District provided by St. Johns County Utility Department.

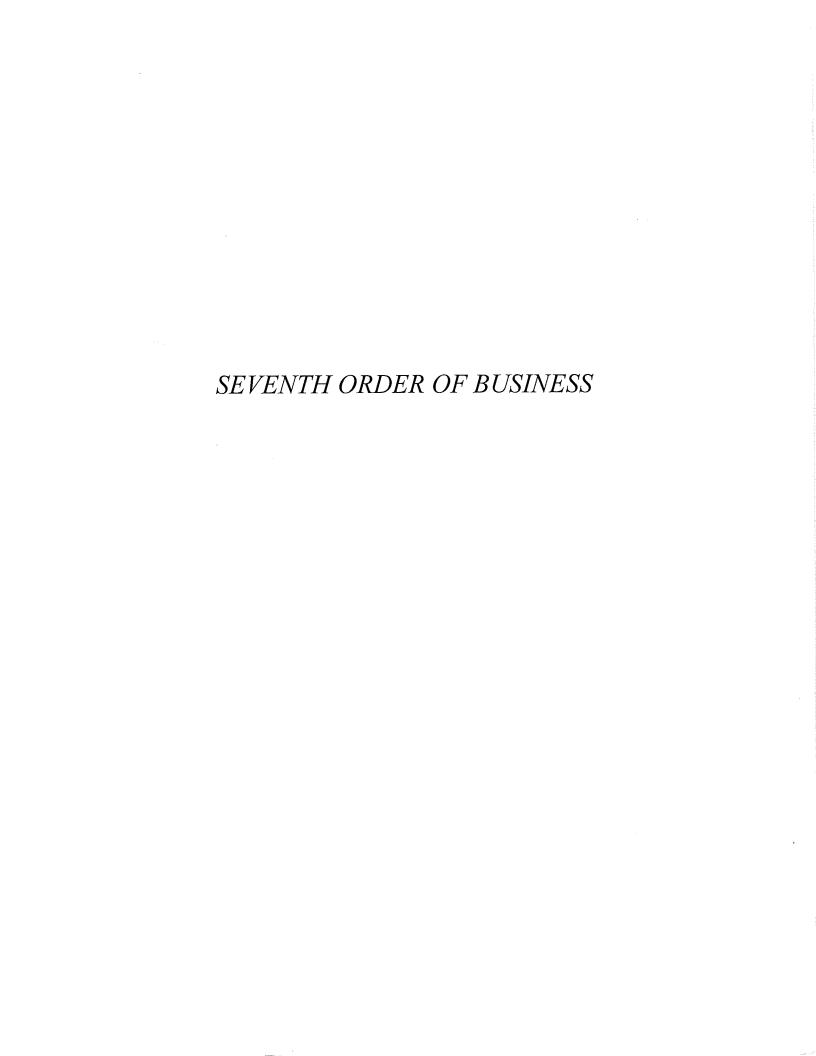
### Bannon Lakes

Community Development District

Debt Service Fund Series 2016

|   | Adopted<br>Budget          | Actual<br>Thru | Projected<br>Next | Total<br>Projected | Proposed<br>Budget |  |
|---|----------------------------|----------------|-------------------|--------------------|--------------------|--|
| Description                             | FY 2018                    | 4/30/18        | 5 Months          | 9/30/18            | FY 2019            |  |
| Revenues                                |                            |                |                   |                    |                    |  |
| Carry Forward Surplus                   | \$1,462,812                | \$877,687      | \$0               | \$877,687          | \$292,662          |  |
| Interest Income                         | \$0                        | \$0            | \$100             | \$100              | \$50               |  |
| Special Assessments                     | \$0                        | \$0            | \$0               | \$0                | \$771,500          |  |
| Bond Proceeds                           | \$0                        | \$0            | \$0               | \$0                | \$0                |  |
| TOTAL REVENUES                          | \$1,462,812                | \$877,687      | \$100             | \$877,787          | \$1,064,212        |  |
| Expenditures                            |                            |                |                   |                    |                    |  |
| <u>Series 2016</u>                      |                            |                |                   |                    |                    |  |
| Interest - 11/01                        | \$292,563                  | \$292,563      | \$0               | \$292,563          | \$292,563          |  |
| Interest - 05/01                        | \$292,563                  | \$0            | \$292,563         | \$292,563          | \$292,563          |  |
| Principal - 05/01                       | \$0                        | \$0            | \$0               | \$0                | \$0                |  |
| TOTAL EXPENDITURES                      | \$585,125                  | \$292,563      | \$292,563         | \$585,125          | \$585,125          |  |
| EXCESS REVENUES                         | \$877,687                  | \$585,125      | (\$292,463)       | \$292,662          | \$479,087          |  |
| *Reflects excess revenue at fiscal year | end less reserve fund bald | ınce.          | 11,               | /1/19 Interest     | \$292,563          |  |
| **Interest has been capitalized through |                            |                | 11/1              | /19 Principal      | \$185,000          |  |

| DATE                 |          | BALANCE                  |          | PRINCIPAL     |                 | INTEREST                 | TOTAL           |                                |
|----------------------|----------|--------------------------|----------|---------------|-----------------|--------------------------|-----------------|--------------------------------|
|                      |          |                          |          |               |                 |                          |                 |                                |
| 11/01/16             | \$       | 11,850,000               | \$       | -             | \$              | 292,562.50               | \$              | 11,850,000.00                  |
| 05/01/17             | \$       | 11,850,000               | \$       | -             | \$              | 292,562.50               | \$              | 11,850,000.00                  |
| 11/01/17             | \$       | 11,850,000               | \$       | -             | \$              | 292,562.50               | \$              | 11,850,000.00                  |
| 05/01/18             | \$       | 11,850,000<br>11,850,000 | \$       | <del>-</del>  | <u>\$</u><br>\$ | 292,562.50               | <u>\$</u><br>\$ | 11,850,000.00<br>11,850,000.00 |
| 11/01/18<br>05/01/19 | \$<br>\$ | 11,850,000               | \$       | -             | \$              | 292,562.50<br>292,562.50 | \$<br>\$        | 11,850,000.00                  |
| 11/01/19             | \$       | 11,850,000               | \$       | 185,000.00    | \$              | 292,562.50               | \$              | 11,665,000.00                  |
| 05/01/20             | \$       | 11,665,000               | \$       | 105,000.00    | \$              | 288,400.00               | \$              | 11,665,000.00                  |
| 11/01/20             | \$       | 11,665,000               | \$       | 190,000.00    | \$              | 288,400.00               | \$              | 11,475,000.00                  |
| 05/01/21             | \$       | 11,475,000               | \$       | -             | \$              | 284,125.00               | \$              | 11,475,000.00                  |
| 11/01/21             | \$       | 11,475,000               | \$       | 200,000.00    | \$              | 284,125.00               | \$              | 11,275,000.00                  |
| 05/01/22             | \$       | 11,275,000               | \$       | -             | \$              | 279,625.00               | \$              | 11,275,000.00                  |
| 11/01/22             | \$       | 11,275,000               | \$       | 210,000.00    | \$              | 279,625.00               | \$              | 11,065,000.00                  |
| 05/01/23             | \$       | 11,065,000               | \$       | -             | \$              | 274,900.00               | \$              | 11,065,000.00                  |
| 11/01/23             | \$       | 11,065,000               | \$       | 220,000.00    | \$              | 274,900.00               | \$              | 10,845,000.00                  |
| 05/01/24             | \$       | 10,845,000               | \$       | -             | \$              | 269,950.00               | \$              | 10,845,000.00                  |
| 11/01/24             | \$       | 10,845,000               | \$       | 230,000.00    | \$              | 269,950.00               | \$              | 10,615,000.00                  |
| 05/01/25             | \$       | 10,615,000               | \$       | -             | \$              | 264,775.00               | \$              | 10,615,000.00                  |
| 11/01/25             | \$       | 10,615,000               | \$       | 240,000.00    | \$              | 264,775.00               | \$              | 10,375,000.00                  |
| 05/01/26             | \$       | 10,375,000               | \$       | -             | \$              | 259,375.00               | \$              | 10,375,000.00                  |
| 11/01/26             | \$       | 10,375,000               | \$       | 250,000.00    | \$              | 259,375.00               | \$              | 10,125,000.00                  |
| 05/01/27             | \$       | 10,125,000               | \$       |               | \$              | 253,125.00               | \$              | 10,125,000.00                  |
| 11/01/27             | \$       | 10,125,000               | \$       | 265,000.00    | \$              | 253,125.00               | \$              | 9,860,000.00                   |
| 05/01/28             | \$       | 9,860,000                | \$       |               | \$              | 246,500.00               | \$              | 9,860,000.00                   |
| 11/01/28             | \$       | 9,860,000                | \$       | 275,000.00    | \$              | 246,500.00               | \$              | 9,585,000.00                   |
| 05/01/29             | \$       | 9,585,000                | \$       | 200 000 00    | \$              | 239,625.00               | \$              | 9,585,000.00                   |
| 11/01/29             | \$<br>\$ | 9,585,000<br>9,295,000   | \$<br>\$ | 290,000.00    | \$<br>\$        | 239,625.00<br>232,375.00 | \$<br>\$        | 9,295,000.00                   |
| 05/01/30<br>11/01/30 | \$       | 9,295,000                | \$       | 305,000.00    | \$<br>\$        | 232,375.00               | э<br>\$         | 9,295,000.00<br>8,990,000.00   |
| 05/01/31             | \$       | 8,990,000                | \$       | 303,000.00    | \$              | 224,750.00               | \$              | 8,990,000.00                   |
| 11/01/31             | \$       | 8,990,000                | \$       | 320,000.00    | \$              | 224,750.00               | \$              | 8,670,000.00                   |
| 05/01/32             | \$       | 8,670,000                | \$       | 520,000.00    | \$              | 216,750.00               | \$              | 8,670,000.00                   |
| 11/01/32             | \$       | 8,670,000                | \$       | 335,000.00    | \$              | 216,750.00               | \$              | 8,335,000.00                   |
| 05/01/33             | \$       | 8,335,000                | \$       | -             | \$              | 208,375.00               | \$              | 8,335,000.00                   |
| 11/01/33             | \$       | 8,335,000                | \$       | 350,000.00    | \$              | 208,375.00               | \$              | 7,985,000.00                   |
| 05/01/34             | \$       | 7,985,000                | \$       |               | \$              | 199,625.00               | \$              | 7,985,000.00                   |
| 11/01/34             | \$       | 7,985,000                | \$       | 370,000.00    | \$              | 199,625.00               | \$              | 7,615,000.00                   |
| 05/01/35             | \$       | 7,615,000                | \$       | -             | \$              | 190,375.00               | \$              | 7,615,000.00                   |
| 11/01/35             | \$       | 7,615,000                | \$       | 390,000.00    | \$              | 190,375.00               | \$              | 7,225,000.00                   |
| 05/01/36             | \$       | 7,225,000                | \$       | -             | \$              | 180,625.00               | \$              | 7,225,000.00                   |
| 11/01/36             | \$       | 7,225,000                | \$       | 410,000.00    | \$              | 180,625.00               | \$              | 6,815,000.00                   |
| 05/01/37             | \$       | 6,815,000                | \$       | -             | \$              | 170,375.00               | \$              | 6,815,000.00                   |
| 11/01/37             | \$       | 6,815,000                | \$       | 430,000.00    | \$              | 170,375.00               | \$              | 6,385,000.00                   |
| 05/01/38             | \$       | 6,385,000                | \$       | 470.000.00    | \$              | 159,625.00               | \$              | 6,385,000.00                   |
| 11/01/38             | \$       | 6,385,000                | \$       | 450,000.00    | \$              | 159,625.00               | \$              | 5,935,000.00                   |
| 05/01/39             | \$       | 5,935,000                | \$       | 470.000.00    | \$              | 148,375.00               | \$              | 5,935,000.00                   |
| 11/01/39             | \$       | 5,935,000                | \$       | 470,000.00    | \$              | 148,375.00               | \$              | 5,465,000.00                   |
| 05/01/40             | \$<br>\$ | 5,465,000<br>5,465,000   | \$<br>\$ | 495,000.00    | \$<br>\$        | 136,625.00<br>136,625.00 | \$<br>\$        | 5,465,000.00<br>4,970,000.00   |
| 11/01/40<br>05/01/41 | \$<br>\$ | 4,970,000                | э<br>\$  | 453,000,00    | \$<br>\$        | 124,250.00               | \$              | 4,970,000.00                   |
| 05/01/41<br>11/01/41 | \$       | 4,970,000                | \$       | 520,000.00    | \$              | 124,250.00               | \$              | 4,450,000.00                   |
| 05/01/42             | \$       | 4,450,000                | \$       | -             | \$              | 111,250.00               | \$              | 4,450,000.00                   |
| 11/01/42             | \$       | 4,450,000                | \$       | 545,000.00    | \$              | 111,250.00               | \$              | 3,905,000.00                   |
| 05/01/43             | \$       | 3,905,000                | \$       | -             | \$              | 97,625.00                | \$              | 3,905,000.00                   |
| 11/01/43             | \$       | 3,905,000                | \$       | 575,000.00    | \$              | 97,625.00                | \$              | 3,330,000.00                   |
| 05/01/44             | \$       | 3,330,000                | \$       | · -           | \$              | 83,250.00                | \$              | 3,330,000.00                   |
| 11/01/44             | \$       | 3,330,000                | \$       | 600,000.00    | \$              | 83,250.00                | \$              | 2,730,000.00                   |
| 05/01/45             | \$       | 2,730,000                | \$       | -             | \$              | 68,250.00                | \$              | 2,730,000.00                   |
| 11/01/45             | \$       | 2,730,000                | \$       | 635,000.00    | \$              | 68,250.00                | \$              | 2,095,000.00                   |
| 05/01/46             | \$       | 2,095,000                |          |               | \$              | 52,375.00                | \$              | 2,095,000.00                   |
| 11/01/46             | \$       | 2,095,000                | \$       | 665,000.00    | \$              | 52,375.00                | \$              | 1,430,000.00                   |
| 05/01/47             | \$       | 1,430,000                |          |               | \$              | 35,750.00                | \$              | 1,430,000.00                   |
| 11/01/47             | \$       | 1,430,000                | \$       | 700,000.00    | \$              | 35,750.00                | \$              | 730,000.00                     |
| 05/01/48             | \$       | 730,000                  |          | #00 0         | \$              | 18,250.00                | \$              | 730,000.00                     |
| 11/01/48             | \$       | 730,000                  | \$       | 730,000.00    | \$              | 18,250.00                | \$              | -                              |
| Total                |          |                          | \$       | 11,850,000.00 | \$              | 12,686,487.50            |                 |                                |



### **RESOLUTION 2018-03**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT AMENDING RESOLUTION 2016-32 TO REDUCE SUPERVISOR DODSON'S TERM FROM FOUR YEARS TO TWO YEARS, AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Bannon Lakes Community Development District (hereinafter the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within St. Johns County, Florida; and

WHEREAS, pursuant to Section 190.006, *Florida Statutes*, a landowners meeting was held on January 8, 2016 (the "Election"); and

WHEREAS, at the Election three candidates received the highest number of votes and, consequently, Resolution 2016-32, which certified the Election results, identified three Supervisors as having four year terms; and

WHEREAS, Section 190.006, Florida Statutes contemplates that only two candidates should receive four-year terms and the remaining three candidates should receive two-year terms; and

WHEREAS, the District desires to amend the duration of Supervisor Dodson's term from four years to two years to fully comply with Section 190.006 and, as set forth on Exhibit A attached hereto, Supervisor Dodson has consented to such amendment to his term (the "Consent").

# NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT:

<u>Section 1.</u> Resolution 2016-32 is hereby amended to shorten the duration of Supervisor John Dodson's term from four years to two years. Supervisor Dodson shall remain in Seat Three and his term shall expire in November 2018. As set forth in the Consent attached hereto as Exhibit A and incorporated herein by reference, Supervisor Dodson has consented to the amendment to his term.

Section 2. This resolution shall become effective immediately upon its adoption.

PASSED AND ADOPTED THIS DAY OF JUNE, 2018.

Attest:

DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

Chairperson

BANNON LAKES COMMUNITY

### Exhibit A

### CONSENT OF JOHN DODSON TO REDUCTION IN TERM

I, John Dodson, acknowledge that at the Bannon Lakes Community Development District (the "District") Landowner Election (the "Election"), I was elected to serve on the District's Board of Supervisors for a four-year term to expire in November 2020. Notwithstanding such Election result, I hereby agree and consent to the District amending my term to shorten it from four years to two years with an expiration date of November 2018. Through this Consent, I hereby agree that my term shall expire in November of 2018.

This Consent of John Dodson to Reduction in Term is executed as of June\_\_\_, 2018.

| WITNESSES:  | JOHN DODSON   |
|---|---|
|   |   |
|   |   |
| Name:   |   |
|   |   |
| Name:   | -   |
|   |   |
| STATE OF, COUNTY OF,  |   |
| On this of<br>the State aforesaid, personally appeared John Dod | , 2018, before me, the subscriber, a Notary Public of son and he acknowledged the above instrument. |
| IN WITNESS WHEREOF, I hereunto se                               | t my hand and Notarial Seal.  |
|   |   |
| Ī   | Notary Public   |
| I   | My commission expires:  |



*C*.

.

.

1.



April 17, 2018

Bannon Lakes CDD Governmental Mgmt. Services, LLC Attn: Shelby Stephens 475 West Town Place, Suite 114 St. Augustine, FL 32092

Dear Ms. Stephens:

In response to your request regarding Section 190.006(3)(a)(2)(d), Florida Statutes, the following information is applicable for:

### Bannon Lakes CDD

70 registered voters in St. Johns County

This number is based on the streets within the legal description on file with the St. Johns County GIS department.

Please contact us if we may be of further assistance.

Sincerely,

Vicky C. Oakes

Supervisor of Elections

VO/ew

2.

.

# NOTICE OF MEETINGS BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors of the Bannon Lakes Community Development District will hold their regularly scheduled public meetings for **Fiscal Year 2019** at the offices of Governmental Management Services, LLC located at 475 West Town Place, Suite 114, St. Augustine, Florida 32092 at 12:00 p.m. on the third Wednesday of each month listed (unless notated otherwise\*) as follows:

October 17, 2018
November 6, 2018 \* Landowners' Meeting
December 19, 2018
January 16, 2019
February 20, 2019
March 20, 2019
April 17, 2019
May 15, 2019
June 19, 2019
July 17, 2019
August 21, 2019
September 18, 2019

.

### **RESOLUTION 2018-04**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT DESIGNATING A DATE, TIME AND LOCATION FOR A LANDOWNERS' MEETING AND ELECTION; PROVIDING FOR PUBLICATION; ESTABLISHING FORMS FOR THE LANDOWNER ELECTION; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Bannon Lakes Community Development District ("District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within St. Johns County, Florida; and

**WHEREAS**, pursuant to Section 190.006(1), *Florida Statutes*, the District's Board of Supervisors ("**Board**") "shall exercise the powers granted to the district pursuant to Chapter 190, *Florida Statutes*," and the Board shall consist of five members; and

WHEREAS, the District is statutorily required to hold a meeting of the landowners of the District for the purpose of electing Board Supervisors for the District on the first Tuesday in November, which shall be noticed pursuant to Section 190.006(2), Florida Statutes.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT:

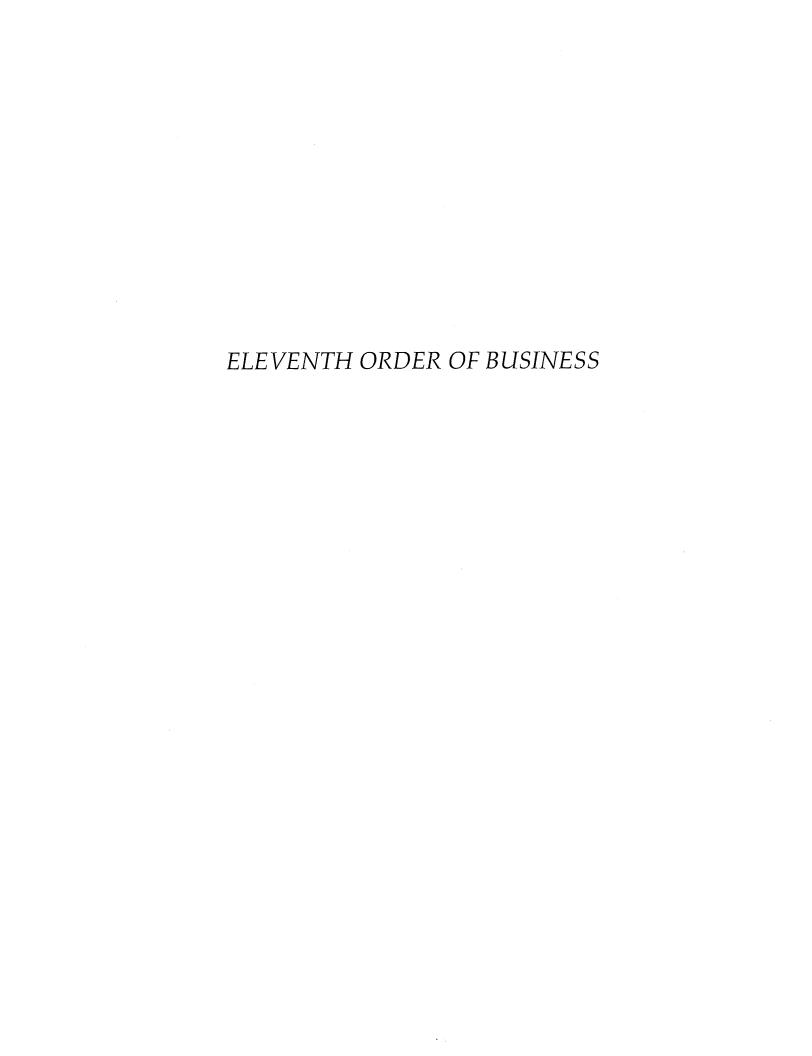
1. **EXISTING BOARD SUPERVISORS; SEATS SUBJECT TO ELECTIONS.** The Board is currently made up of the following individuals:

| Seat Number                           | <u>Supervisor</u>             | <u>Term Expiration Date</u>                 |
|---------------------------------------|-------------------------------|---|
| 1                                     |                               | 20  |
| 2                                     |                               | 20  |
| 3                                     |                               | 20  |
| 4                                     |                               | 20  |
| 5                                     |                               | 20  |
| This year, Seat, currently            | y held by, Se                 | eat_, currently held by,                    |
| and Seat, currently held by           | , are subject to ele          | ection by landowners in November 2018.      |
| The two candidates receiving the h    | nighest number of votes shall | l be elected for a term of four (4) years.  |
| The candidate receiving the next his  | ghest number of votes shall b | e elected for a term of two (2) years. The  |
| term of office for each successful ca | andidate shall commence upor  | n election.                                 |
| 2. LANDOWNER'S                        | ELECTION. In accorda          | ance with Section 190.006(2), Florida       |
| Statutes, the meeting of the landov   | vners to elect Board Supervis | sor(s) of the District shall be held on the |
|                                       | nber, 2018, at                |   |
| •                                     | •                             |   |
|                                       |                               |   |
|                                       |                               | hereby directed to publish notice of the    |
| landowners' meeting and election      | in accordance with the requ   | firements of Section 190.006(2), Florida    |
| Statutes.                             |                               |   |

4. **FORMS.** Pursuant to Section 190.006(2)(b), *Florida Statutes*, the landowners' meeting and election have been announced by the Board at its May 16, 2018 meeting. A sample notice of

|                               |                           |        |             |                |           | uctions were p<br>ble for review |             |                     |              |
|-------------------------------|---------------------------|--------|-------------|----------------|-----------|----------------------------------|-------------|---------------------|--------------|
| business                      | hours                     | at     | the I       | District's     |           | Records or at the office         |             | located District Ma | at<br>nager, |
|                               | ntal Manag<br>4) 940-5850 |        | Services, L | LC, 475 Wes    | st Town   | Place, Suite                     | 114, St. A  | Augustine, F        | lorida       |
| 5.<br>this Resolutor any part | ition shall n             |        |             |                |           | ceability of and the remaining   |             |                     |              |
| 6.                            | EFFE                      | ECTIVE | DATE. T     | his Resolution | n shall b | ecome effective                  | ve upon its | passage.            |              |
| PA                            | ASSED AN                  | D ADO  | PTED TH     | IS DAY         | Y OF _    |                                  | , 2018      | 3.                  |              |
|                               |                           |        |             |                |           | NON LAKES<br>ELOPMENT            |             |                     |              |
| ATTEST:                       |                           |        |             |                | СНА       | IRMAN / VI                       | CE CHAII    | RMAN                |              |

SECRETARY / ASST. SECRETARY



*A*.

#### Bannon Lakes Community Development District

#### Check Run Summary

#### May 3, 2018

| Date Check Numbers |                                       |    | Amount    |  |  |
|--------------------|---------------------------------------|----|-----------|--|--|
| General Fund       |                                       |    |           |  |  |
| 4/5/18             | 248-251                               | \$ | 18,074.12 |  |  |
| 4/12/18            | 252-254                               | \$ | 796.50    |  |  |
| 4/26/18            | 255-258                               | \$ | 1,270.26  |  |  |
|                    | Total Checks                          | \$ | 20,140.88 |  |  |
| 4/4/18             | $\mathcal{FPL}$                       | \$ | 1,657.63  |  |  |
| 4/11/18            | $\mathcal{A}\mathcal{T}\&\mathcal{T}$ | \$ | 644.58    |  |  |
| 4/26/18            | St. Johns County Utility              | \$ | 5,777.97  |  |  |
|                    | Total Paid Electronically             | \$ | 8,080.18  |  |  |
| To                 | otal General Fund                     | \$ | 28,221.06 |  |  |

|   | d  | ì |  |
|---|----|---|--|
|   | ľ  | ) |  |
| ¢ | 1  |   |  |
|   | ١. | ŧ |  |
|   |    |   |  |

# 5/03/18 RUN AP300R \*\*\* CHECK DATES 04/01/2018 - 04/30/2018 \*\*\* BANNON LAKES - GENERAL FUND BANNON LAKES - GENERAL FUND

4,230.18 000248 AMOUNT # 133.33 291.67 1.08 17.51 26.70 9.89 AMOUNT 3,750.00 STATUS VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS 4/02/18 36 201804 310-51300-34000 APR MANACEMENT FEES 4/02/18 36 201804 310-51300-35100 APR INFORMATION TECH 4/02/18 36 201804 310-51300-31600 APR DISSEMINATION FEES 4/02/18 36 201804 310-51300-51000 OFFICE SUPPLIES 4/02/18 36 201804 310-51300-42000 4/02/18 36 \_\_\_\_ 201804 310-51300-41000 TELEPHONE 201804 310-51300-42500 POSTAGE COPIES 4/02/18 36 VEND# 4/05/18 00003 CHECK DATE

| 3,393.69 | מאלים מי             | 5,395.89 000249      |           |
|----------|----------------------|----------------------|-----------|
|          | LANDSCAPE MAINT-AMEN | LANDCARE GROUP, INC. |           |
|          | 1 (7)                | *                    | 1 (7) [-] |

|                      | 5,675.05                          | 540.00                   | 683.00   |
|----------------------|-----------------------------------|--------------------------|--|
|                      | G                                 |                          | *  |
| LANDCARE GROVE, INC. | 201804 33                         |                          | APR JANITORIAL SERVICES<br>4/02/18 21 201804 320-57200-45200 |
|                      | 4/05/18 00013 4/01/18 5823<br>APR | 4/05/18 00014 4/02/18 21 |  |

| 4/05/18 00014 4/02/18 21 | 201804                            | *         | 540.00   |   |
|--------------------------|-----------------------------------|-----------|----------|---|
|                          | APR JANITORIAL SERVICES           |           |          |   |
|                          | 4/02/18 21 201804 320-57200-45200 | *         | 683.00   |   |
|                          | APR POOL MAINTENANCE              |           | 0        |   |
|                          | 4/02/18 21 201804 320-57200-46001 | *         | 1,550.00 |   |
|                          | OPERATIONS MANAGEMENT             |           |          | 000000000000000000000000000000000000000 |
|                          | RIVERSIDE MANAGMENT SERVICES, INC |           |          | 2,773.00 000251                         |
|                          |                                   | 1 1 1 1 1 |          | 1 1 1 1 1 1 1                           |
| 4/12/18 00017            | č                                 | *         | 465.00   |   |
|                          | APR LAKE MAINTENANCE              |           |          | 465 00 000252                           |

| 4/12/18 00013 3/31/18 58955 271.50 46400 4/12/18 00013 3/31/18 58955 4/12/18 00013 3/31/18 58955 4/12/18 00013 3/31/18 58955 5 | <br> | 271.50 |               |
|--|------|--------|---------------|
| IANDCARE GROUP, INC.   |      |        | 271.50 000254 |
| 4/26/18 00005 3/30/18 99606 201802 310-51300-31500 **  | <br> | 898.71 | <br>          |
| PREPARE/TRAVEL MEETING HOPPING GREEN & SAMS  |      |        | 898.71 000255 |

## BANL -BANNON LAKES- BSANCHEZ

| PAGE 2  | CHECK   | 127.25 000256  | 168.01 000257   | 76.29 000258   |                                     |
|---|---|--|---|--|-------------------------------------|
| RUN 5/03/18   | AMOUNT  | 127.25   | 168.01  | 76.29  | 20,140.88<br>20,140.88              |
| YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER<br>BANNON LAKES - GENERAL FUND<br>BANK A BANNON LAKES-GENERAL | CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | 4/26/18 00005 3/30/18 99607 201802 310-51300-31500<br>BOUNDRY AMENDMENT HOPPING GREEN & SAMS | 4/26/18 00018 4/16/18 68789082 201805 320-57200-45800  REPUBLIC SERVICES #687 | 4/26/18 00002 3/13/18 10301784 201803 310-51300-48000<br>3/21/18 NOTICE OF MEETING THE ST AUGUSTINE RECORD | TOTAL FOR BANK A TOTAL FOR REGISTER |
| AP300R<br>*** CH  | CHE<br>DA   | 4/26   | 4/26  | 4/26   | <br>                                |

#### Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

#### Invoice

Pegerned D

Invoice #: 36 Invoice Date: 4/2/18 Due Date: 4/2/18

Case:

P.O. Number:

#### Bill To:

Bannon Lakes CDD 475 West Town Place Suite 114 St. Augustine, FL

| L |  |  |  |
|---|--|--|--|
|   |  |  |  |
|   |  |  |  |

| Description   | Hours/Qty | Rate   | Amount   |
|---|-----------|--|--|
| Management Fees - April 2018 1·31·513·34 Information Technology - April 2018 1·31·513·35 Dissemination Agent Services - April 2018 1·31·513·316 Office Supplies 1·31·513·51 Postage 1·31·513·42 Copies 1·31·513·425 Telephone 1·31·513·41 |           | 3,750.00<br>133.33<br>291.67<br>1.08<br>17.51<br>26.70<br>9.89 | 3,750.00<br>133.33<br>291.67<br>1.08<br>17.51<br>26.70<br>9.89 |
| 3   |           |  |  |
|   |           |  |  |
|   |           |  |  |
|   |           |  |  |
|   |           |  |  |
|   |           |  |  |
|   |           |  |  |
|   |           |  |  |
|   |           |  |  |
|   |           |  | •  |
|   |           |  |  |
|   | Total     |  | \$4 230 18   |

| Total            | \$4,230.18 |
|------------------|------------|
| Payments/Credits | \$0.00     |
| Balance Due      | \$4,230.18 |



Irrigation • Landscape • Maintenance P.O. Box 893

Bunnell, FL 32110 Tel. 386-586-3321 Fax 386-586-3330

| Terms  | Date     | Invoice # |
|--------|----------|-----------|
| Net 30 | 4/1/2018 | 5822      |

Invoice

| Bill To   |  |
|---|--|
| Bannon Lakes CDD<br>475 W. Town Place, Suite 114<br>St. Augustine, FL 32092 |  |
|   |  |



| Project  |          | Pro           | ject#               |  |  |
|--|----------|---------------|---------------------|--|--|
| Bannon Lakes Amenity Center  |          | М             | M101                |  |  |
| Description  | Quantity | Rate          | Amount              |  |  |
| Monthly maintenance for the month of April   | 1        | 5,395.89      | 5,395.89            |  |  |
| 1.33.538.462   |          |               |                     |  |  |
| 13   |          |               |                     |  |  |
|  |          |               |                     |  |  |
|  |          |               |                     |  |  |
|  |          |               |                     |  |  |
|  |          |               |                     |  |  |
|  |          |               |                     |  |  |
|  |          |               |                     |  |  |
|  |          |               |                     |  |  |
|  |          |               |                     |  |  |
|  |          |               |                     |  |  |
|  |          |               |                     |  |  |
|  |          |               |                     |  |  |
|  |          |               |                     |  |  |
| •  |          |               |                     |  |  |
| A A A CONTRACTOR OF THE CONTRA |          | Total         | \$5,395.89          |  |  |
| Thank you for your business!   |          | Payments/Cred | its \$0.00          |  |  |
|  |          | Balance Du    | <b>e</b> \$5,395.89 |  |  |



Invoice

P.O. Box 893
Bunnell, FL 32110
Tel. 386-586-3321 Fax 386-586-3330

| Terms  | Date     | Invoice # |
|--------|----------|-----------|
| Net 30 | 4/1/2018 | 5823      |

| Bill To   |  |
|---|--|
| Bannon Lakes CDD<br>475 W. Town Place, Suite 114<br>St. Augustine, FL 32092 |  |
|   |  |

| M | Ka   |    | Ħ   | W  | M                 |            |
|---|------|----|-----|----|-------------------|------------|
|   | ND() | () | 3   | 70 | ( { {             | IJ         |
| E | ) ]  |    | 606 |    | <b>့် က တ</b> ပ္က | <b>0</b> 0 |

| Project  Common Areas & Lakes              |          | Project #     |                     |  |
|--|----------|---------------|---------------------|--|
|  |          | M             | M102                |  |
| Description                                | Quantity | Rate          | Amount              |  |
| Monthly maintenance for the month of April | 1        | 5,675.05      | 5,675.05            |  |
|  |          |               |                     |  |
| 1.33-538.462                               |          |               |                     |  |
| 13   |          |               |                     |  |
|  |          |               |                     |  |
|  |          |               |                     |  |
|  |          |               |                     |  |
|  |          |               |                     |  |
|  |          |               |                     |  |
|  |          |               |                     |  |
|  |          |               |                     |  |
|  |          |               |                     |  |
|  |          |               |                     |  |
|  |          |               |                     |  |
|  |          |               |                     |  |
| ·  |          |               |                     |  |
|  |          |               |                     |  |
|  |          |               |                     |  |
|  |          |               |                     |  |
|  |          |               |                     |  |
|  |          |               |                     |  |
|  |          | Total         | \$5,675.05          |  |
| Thank you for your business!               | -        | Payments/Cred | its \$0.00          |  |
|  |          | Balance Du    | <b>e</b> \$5,675.05 |  |

#### Riverside Management Services, Inc

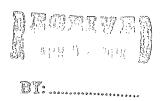
9655 Florida Mining Blvd West Suite 305 Jacksonville, FL 32257

#### Invoice

| Date     | Invoice# |
|----------|----------|
| 4/2/2018 | 21       |

Project

| Bill To   |  |
|---|--|
| Bannon Lakes CDD<br>9655 Florida Mining Blvd W<br>Suite 305<br>Jacksonville, FL 32257 |  |



Terms

| Quantity | Description  | ~~~~ <u>~~~</u> <u>*****************************</u> | Rate                         | Amount           |
|----------|--|--|------------------------------|------------------|
| Quantity | Janitorial Services - April 2018 320, 572, 453c Pool Maintenance Services - April 2018 320, 57 Operations Management Services- April 2018 320, 5 | 2,4520<br>572,46001                                  | Rate  540.00 683.00 1,550.00 | 540.00<br>683.00 |
|          |  | •  | Total                        | \$2,773.00       |

P.O. No.

#### **INVOICE**

| The Lake L   | Doctors, Inc.   |
|--------------|-----------------|
| Aquatic Mana | gement Services |

3543 State Road 419, Winter Springs, FL 32708

| Bill To   |    |
|---|----|
| BANNON LAKES CDD<br>GMS MANAGEMENT<br>475 WEST TOWN PLACE |    |
| SUITE 114<br>ST AUGUSTINE, FLORIDA 3209                   | 02 |

Invoice # 355616

Account # 723475

Invoice Date 4/1/2018

Due Date 4/11/2018

Invoice Questions:
Please call us at
1-800-666-5253 or
lakes@lakedoctors.com

| P.O. No.  |  | Terms                                   | Rep                  |          |
|---|--|---|----------------------|----------|
| en e  | is sa nguya 1886 nguya dalay nguya ngu | NET 10 DAYS                             | MAS                  |          |
| Item Number   |  | Description                             | *                    | Amount   |
| ·   |  | APR 0 5 2018  er Total Balance \$465.00 | 1·32·538·468<br>17   | 465.00   |
| INVOICE DATE F  | REFLECTS MO  | ONTH SERVICE PROVIDED.                  | Non-Taxable Subtotal |          |
| To help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always include your remittance stub with your payment.  Please do not send any correspondence with your payment as it may delay our response to your inquiry.  Follow us on Facebook & Instagram!! |  |   | Taxable Subtotal     |          |
|   |  |   | Tax                  |          |
|   |  |   | Total Invoice        | \$465.00 |

#### PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

| Bill To  |  |
|--|--|
| BANNON LAKES CDD   |  |
| GMS MANAGEMENT   |  |
| 475 WEST TOWN PLACE  |  |
| SUITE 114  |  |
| ST AUGUSTINE, FLORIDA 32092  |  |
|  |  |
| The statement of the st |  |
| Please Check Box if New Address and Make Changes Above   |  |
| hacema evacemed  |  |
| The Lake Doctors, Inc.   |  |
| 25/12 State Dood /10   |  |

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708

| Amount Enclosed  | Invoice # | 355616   |
|--|-----------|----------|
|  | Account # | 723475   |
| and an impact of the plane and the material works in a superior of the books of the set of the | Date      | 4/1/2018 |

| Mastercard<br>Card # | Visa American Expre        |
|----------------------|----------------------------|
| Card Verification #  |                            |
| Exp. Date #          |                            |
| Print Name           |                            |
| Billing Address:     | Check box if same as above |



Irrigation • Landscape • Maintenance

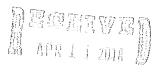
P.O. Box 893 Bunnell, FL 32110 Tel. 386-586-3321 Fax 386-586-3330

475 W. Town Place, Suite 114 St. Augustine, FL 32092

| Bunnell,          | FL 32110         |
|-------------------|------------------|
| Tel. 386-586-3321 | Fax 386-586-3330 |
|                   |                  |
| Bill To           |                  |
| Bannon Lakes CDD  |                  |

#### Invoice

| Terms  | Date      | Invoice # |
|--------|-----------|-----------|
| Net 30 | 3/31/2018 | 5894      |



1.33.538.464

13

| Project  |          | Pro  | Project #       |  |  |  |
|--|----------|--|-----------------|--|--|--|
| Bannon Lakes Amenity Center  |          | IV.  | 1101            |  |  |  |
| Description  | Quantity | Rate   | Amount          |  |  |  |
| Irrigation Service for March- 3/9 @ Park: 2 ft. 1-1/4" PVC, 1-1/4" x 1/2" tee, 1-1/4" coupling, (2) MPR nozzles, 1 hr. Labor | 1        | . 60.00  | 60.00           |  |  |  |
|  |          |  |                 |  |  |  |
|  |          |  |                 |  |  |  |
|  |          | 1  |                 |  |  |  |
|  |          | ·  |                 |  |  |  |
|  |          |  |                 |  |  |  |
|  |          |  |                 |  |  |  |
|  |          |  |                 |  |  |  |
|  |          |  |                 |  |  |  |
|  |          | e construction de la constructio |                 |  |  |  |
| ,  |          |  |                 |  |  |  |
|  |          | Total  | \$60.00         |  |  |  |
| Thank you for your business!   |          | Payments/Cred  | its \$0.0       |  |  |  |
|  |          | Balance Du   | <b>e</b> \$60.0 |  |  |  |

#### Invoice



P.O. Box 893
Bunnell, FL 32110
Tel. 386-586-3321 Fax 386-586-3330

| - | Terms  | Date      | invoice# |
|---|--------|-----------|----------|
|   | Net 30 | 3/31/2018 | 5895     |

| Bill To   |  |
|---|--|
| Bannon Lakes CDD<br>475 W. Town Place, Suite 114<br>St. Augustine, FL 32092 |  |
|   |  |
|   |  |

|     |   | Çi<br>A                                 | W   | 731<br>731   |  |
|-----|---|---|-----|--------------|--|
| APR | i | *************************************** | 201 | All Comments |  |

1.33.538.464

|  | 73       |               |                   |  |  |
|--|----------|---------------|-------------------|--|--|
| Project  | Pro      | Project #     |                   |  |  |
| Bannon Lakes CDD                                 |          | N             | 1102              |  |  |
| Description                                      | Quantity | Rate          | Amount            |  |  |
| Irrigation Service for March- see attached list. | 1        | 271.50        | 271,50            |  |  |
| •  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          |               |                   |  |  |
|  |          | Total         | \$271.50          |  |  |
| Thank you for your business!                     |          | Payments/Cred | its \$0.00        |  |  |
|  |          | Balance Du    | <b>e</b> \$271.50 |  |  |

#### Bannon Lakes CDD

| <u>Date</u> | Location       | <u>Material</u>   | Ma | <u>terial</u> | Ţ  | abor    | To | tal Cost |
|-------------|----------------|---|----|---------------|----|---------|----|----------|
| 3/9         | Parkway        | (3) 1/2" couplings, (2) 1/2" street ells, (5) tree bubblers, 6P, MPR nozzle, (3) 1/2" poly couplings, (6) 1/2" caps | \$ | 52.50         | \$ | 87,50   | \$ | 140.00   |
| 3/12        | Front entrance | (2) MPR nozzles   | \$ | 20.00         | \$ | 17.50   | \$ | 37.50    |
| 3/14        | Parkway        | Rotor, (3) MPR nozzles, 1/2" street ell   | \$ | 41.50         | \$ | 52.50   | \$ | 94.00    |
|             |                |   |    |               | То | tal Due | \$ | 271.50   |

#### Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

March 30, 2018

Bannon Lakes Community Development District c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

Bill Number 99606 Billed through 02/28/2018

\$106.50

\$898.71

1-31-513-315 5

**General Counsel** 

BI CDD 00001 WSH

| BLCDD         | 00001     | WSH   |          |
|---------------|-----------|---|----------|
| FOR PR        | OFESSION  | AL SERVICES RENDERED  |          |
| 02/08/1       | 8 WSH     | Review correspondence regarding amenity facilities; confer with Oliver regarding same; review minutes and confer with Stephens. | 0.40 hrs |
| 02/20/1       | 8 WSH     | Prepare for board meeting.  | 0.20 hrs |
| 02/21/1       | 8 WSH     | Prepare for, travel to and back and participate in board meeting.   | 2.10 hrs |
| 02/28/1       | 8 CGS     | Monitor proposed legislation which may impact district.   | 0.30 hrs |
|               | Total fee | es for this matter  | \$849.00 |
| DISBU         | RSEMENTS  |   |          |
|               | Travel    |   | 46.35    |
|               | Travel -  | Meals   | 3.36     |
|               | Total dis | sbursements for this matter   | \$49.71  |
| <b>MATT</b> E | n culatan | v   |          |
| MALIE         | R SUMMAR  | <u>.T</u>   |          |

Stuart, Cheryl G.

**TOTAL CHARGES FOR THIS MATTER** 

| Haber, Wesley S. |                                | 2.70 hrs | 2/5 /hr | \$742.50            |
|------------------|--------------------------------|----------|---------|---------------------|
|                  | TOTAL FEES TOTAL DISBURSEMENTS |          |         | \$849.00<br>\$49.71 |
|                  |                                |          |         |                     |

#### **BILLING SUMMARY**

| *                 |  |          |         | +040.00  |
|-------------------|--|----------|---------|----------|
| Haber, Wesley S.  |  | 2.70 hrs | 275 /hr | \$742.50 |
| Stuart, Cheryl G. |  | 0.30 hrs | 355 /hr | \$106.50 |

TOTAL FEES \$849.00 \$49.71 TOTAL DISBURSEMENTS

0.30 hrs

355 /hr

#### TOTAL CHARGES FOR THIS BILL

\$898.71

Please include the bill number on your check.

#### Hopping Green & Sams

Attorneys and Counselors

119 S, Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

March 30, 2018 Bannon Lakes Community Development District Bill Number 99607 c/o GMS, LLC Billed through 02/28/2018 475 West Town Place, Suite 114 St. Augustine, FL 32092 1-31-513-315 APR 19 2018 5 **Boundary Amendment** BLCDD 00104 WSH **DISBURSEMENTS** Travel 118.74 Travel - Meals 8.51 Total disbursements for this matter \$127.25 **MATTER SUMMARY** TOTAL DISBURSEMENTS \$127.25

**BILLING SUMMARY** 

TOTAL DISBURSEMENTS

\$127.25

\$127.25

**TOTAL CHARGES FOR THIS BILL** 

**TOTAL CHARGES FOR THIS MATTER** 

\$127.25

Please include the bill number on your check.

8619 Western Way Jacksonville FL 32256-036060

(904) 731-2456 **Customer Service** RepublicServices.com/Support

**Account Number** Invoice Number Invoice Date

3-0687-0010861 0687-000890824 April 16, 2018

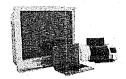
Past Due on 04/16/18 Payments/Adjustments **Current Invoice Charges**  \$162.93 \$0.00 \$168.01

| <b>Total Amount Due</b> | Payment Due Date |
|-------------------------|------------------|
| \$330.94                | Past Due         |

| Description Refere  | ence | <u>Quantity</u> | Unit Price | <u>Amount</u> |
|---|------|-----------------|------------|---------------|
| Bannon Lakes Cdd 435 Bannon Lakes Dr CSA A172389<br>St. Augustine, FL Contract: 9687022 (C51)<br>1 Waste Container 6 Cu Yd, 1 Lift Per Week | 154  |                 |            |               |
| Pickup Service 05/01-05/31  |      |                 | \$113,50   | \$113.50      |
| Administrative Fee  |      |                 |            | \$5,25        |
| Total Fuel/Environmental Recovery Fee   |      | 10-000          |            | \$36,82       |
| Total Franchise - Local   |      | 1.32.572        | .450       | \$7.44        |
| Late Fee 04/16  |      | 18              |            | \$5.00        |
| CURRENT INVOICE CHARGES, Due by May 06, 2018  |      |                 |            | \$168.01      |

#### Electronics Recycling with BlueGuard™

Convenient recycling solutions that are safe for your business and good for our planet. To learn more, visit RepublicServices.com/Electronics



| Past Due | 30 Days<br>\$162.93 | <b>60 Days</b><br>\$0.00 | <b>90+ Days</b><br>\$0,00 |
|----------|---------------------|--------------------------|---------------------------|
|          |                     |                          |                           |



8619 Western Way Jacksonville FL 32256-036060 Please Return This Portion With Payment

**Total Enclosed** 

Return Service Requested

L2RCACDTA9 017377 նիկցիոՍանգիրՄԱԿորգրրկՄԱԿՈՒԵՆԵՎՄԵ **BANNON LAKES CDD** LOUIS COWLING 475 W TOWN PL **STE 114 ST AUGUSTINE FL 32092-3648** 

\$330.94 **Total Amount Due** Past Due Payment Due Date 3-0687-0010861 Account Number 0687-000890824 Invoice Number

For Billing Address Charges, Cheek Box and Complete Reverse

Make Checks Payable To:

իստեսանի ինդակվուսինիսիութինի գեկան

REPUBLIC SERVICES #687 PO BOX 9001099 LOUISVILLE KY 40290-1099

30687001086100000008908240000168010000330949

20758668.1



#### Questions on this invoice call:

(866) 470-7133 Option 2

| START STOP                    | NEWSPAPER<br>REFERENCE       | [12]14] DESCRIPTION   | PRODUCT                      | SAU SIZE  | 16   | BILLED<br>UNITS | TIMES RUN | RATE      | AMOUNT                          |
|-------------------------------|------------------------------|---|------------------------------|-----------|------|-----------------|-----------|-----------|---------------------------------|
| 03/04<br>03/05<br>03/13 03/13 | P10587<br>I03017849-03132018 | Balance Forward<br>Payment - Lockbox 232<br>REG MEETING 3/21/18 | SA St Augustine Record       | 1.00 x 4. | 2500 | 4.2             | 5 1       | l \$17.95 | \$158.86<br>\$-82.57<br>\$76.29 |
|                               |                              | PREVIOUS A  | MOUNT OWED:                  | \$158.86  | 3    |                 |           |           |                                 |
|                               |                              | NEW CHARGES   | S THIS PERIOD:               | \$76.29   | }    |                 |           |           |                                 |
|                               |                              | CASH  | H THIS PERIOD:               | (\$82,57  | )    |                 |           |           |                                 |
|                               |                              | DEBIT ADJUSTMENTS   | S THIS PERIOD:               | \$0.00    | )    |                 |           |           |                                 |
|                               |                              | CREDIT ADJUSTMENTS  | S THIS PERIOD:               | \$0.00    | )    |                 |           |           |                                 |
|                               |                              |   | We appreciate your business. |           |      |                 |           |           |                                 |

So that we may serve you better, please remit the amount due. New business is dependent on prompt payments. Please include the remittance stub and input your account number on your check. Thank you.

APR 19 2018

1.31.513.48

| INVOICE AND STATEMENT OF ACCOUNT |  |    |                       |    |                  | AGING OF PAST DUE ACCOUNTS * UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE |    |                         |                   |           |                        | DUE 58 TM |                  |          |
|----------------------------------|--|----|-----------------------|----|------------------|---|----|-------------------------|-------------------|-----------|------------------------|-----------|------------------|----------|
| 21                               | 21 CURRENT NET AMOUNT 22 30 DAYS                     |    |                       |    | 60 DAYS          |   |    | OVER 90 DAYS * UNAPPLIE |                   | LIED AMOL | INT                    | 23        | TOTAL AMOUNT DUE |          |
|                                  | \$76.29  |    | \$76.29               |    | \$0.00           |   |    | \$0.00                  |                   | \$        | \$0.00                 |           |                  | \$152.58 |
|                                  | SALES REP/PHONE #                                    | 25 |                       |    |                  |   | ΙA | VEF                     | RTISER INFORMATIO |           |                        |           |                  |          |
|                                  | Melissa Rhinehart 904-819-3423 03/05/2018 - 04/01/20 |    |                       | 6  | BILLED ACCOUNT N | UMBER   | 7  | ADVERTISER/CLI          | ENT NUMBER        | 2         | A                      | DVERT     | ISER/CLIENT NAME |          |
|                                  |  |    | 03/05/2018 - 04/01/20 | 18 |                  | 15652   |    | 15652                   |                   | <u> </u>  | BANNON LAKES CDD - GMS |           | AKES CDD - GMS   |          |

MAKE CHECKS PAYABLE TO
The St. Augustine Record

The St. Augustine Record Dept 1261

PO Box 121261

Dallas, TX 75312-1261

Payment is due upon receipt.

#### PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR REMITTANCE



The St. Augustine Record Dept 1261 PO Box 121261 Dallas, TX 75312-1261

#### **ADVERTISING INVOICE and STATEMENT**

|  | BILLING ACCOUNT NAME AND ADDRESS |
|--|----------------------------------|
|  |                                  |
|  |                                  |

|     | 1                          | 1 BILLING PERIOD |      |        |          |                                       |                                     | 2                      |                      | ADVE        | RTISE                 | RICLIENT NAME |              |
|-----|----------------------------|------------------|------|--------|----------|---------------------------------------|-------------------------------------|------------------------|----------------------|-------------|-----------------------|---------------|--------------|
|     | 03/05/2018 - 04/01/2018    |                  |      |        |          | 018                                   |                                     | BANNON LAKES CDD - GMS |                      |             |                       |               |              |
| сом | IPANY 23 TOTAL AMOUNT DUE  |                  |      |        | • UNAPPL | * UNAPPLIED AMOUNT 3 TERMS OF PAYMENT |                                     |                        |                      |             |                       |               |              |
| S   | A 7                        | \$152.58         |      |        |          | \$(                                   | 0.00 NET 15 DAYS                    |                        |                      | 15 DAYS     |                       |               |              |
| 21  | CU                         | RREN             | TNET | AMOUNT | 22       |                                       | 30 DAYS                             | 3                      | 60 DAYS OVER 90 DAYS |             |                       |               | OVER 90 DAYS |
| _   |                            | \$7              | 6.2  | 9      | Τ        |                                       | \$76.29                             | )                      |                      | \$0.00      |                       |               | \$0.00       |
| 41  | A PAGE# 5 BILLING DATE 6 B |                  |      |        | BILLEDAG | COUNT NUMBER                          | OUNT NUMBER 7 ADVERTISER/CLIENT NUM |                        |                      | IENT NUMBER | R 24 STATEMENT NUMBER |               |              |
| _   | 04/01/2018 15              |                  |      |        | 5652     | 52 15652                              |                                     |                        | 2                    | 0000009435  |                       |               |              |



8 - 349

BANNON LAKES CDD - GMS 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649

րբիկիցունիկասիսերիիգիժիցու**ի**ցիկանիս

The St. Augustine Record Dept 1261 PO Box 121261 Dallas, TX 75312-1261

REMITTANCE ADDRESS

**BANNON LAKES CDD - GMS** 475 W TOWN PLACE, STE 114 SAINT AUGUSTINE, FL 32092

ACCT: 15652 AD# 0003017849-01 PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared JAMIE WILLIAMS who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF MEETING in the matter of REG MEETING 3/21/18 was published in said newspaper on 03/13/2018.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

NOTICE OF MEETING BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT

DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Bannon Lakes Compervisors of the Bannon Lakes Compervisors of the Bannon Lakes Compervisors of Development, District will be held on Wednesday, March 21, 2018 at 112:00 p.m. at the offices of Governmental Management Scrvices, 475 West Town Place, Suite 114, St. Augustine, Florida 32092. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts A copy of the agenda for this meeting may be obtained from the District Manager, at 475 West Town Place, Suite 114, St. Augustine, FL, 32092 (and phone (904) 940-5830), "This meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when one or more Supervisors will participate by telephone.

Any person requiring special accommo-

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least two calendar days prior to the meeting. If you are hearing or speech impaired, please contact, the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office.

Office.

Each person who decides to appeal a action taken at these meetings is vised that person will need a record the proceedings and that according the person may need to ensure that verbatim record of the proceedings made, including the lessummy and edence upon which such appeal is to based.

James Oliver District Manager 0003017849 March 13, 2018

Sworn to and subscribed before me this

who is personally known to me ho has produced as identification



(Seal)

### Bannon Lakes Community Development District

Unaudited Financial Statements as of April 30, 2018

#### Community Development District

#### Combined Balance Sheet

Apríl 30, 2018

|                                 | General   | Debt Service | Capítal<br>Project | Memorandum<br>Only |
|---------------------------------|-----------|--------------|--------------------|--------------------|
| Assets:                         | -         |              |                    |                    |
| Cash                            | \$291,907 |              |                    | \$291,907          |
| Investments:                    |           |              |                    |                    |
| Reserve                         |           | \$385,750    |                    | \$385,750          |
| Capitalized Interest            |           | \$585,125    |                    | \$585,125          |
| Construction                    |           | 20 min min   |                    | \$0                |
| COI                             |           |              |                    | \$0                |
| Due From Developer              | \$4,866   |              |                    | \$4,866            |
| Due From Other                  |           |              |                    | \$0                |
| Custody                         |           |              |                    | \$0                |
| Prepaid Expenses                | \$1,000   |              |                    | \$1,000            |
| Utilities Deposit               |           |              | ***                | \$0                |
| Total Assets                    | \$297,773 | \$970,875    | \$0                | \$1,268,648        |
| <u>Liabilities:</u>             |           |              |                    |                    |
| Accounts Payable                | \$3,328   | ****         |                    | \$3,328            |
| Accrued Expenses                | Ψ5,52.    | ***          |                    | \$0                |
| Due to Other                    | ****      | ***          |                    | \$0                |
| Due to General Fund             |           |              |                    | \$0                |
| Contracts Payable               |           |              |                    |                    |
| Retainage Payable               |           |              |                    | \$0                |
| Fund Balances:                  |           |              |                    |                    |
| Restricted for Debt Service     |           | \$970,875    |                    | \$970,875          |
| Restricted for Capital Projects | <b>**</b> |              | \$0                | \$0                |
| Nonspendable                    | \$1,000   |              |                    | \$1,000            |
| Unassigned                      | \$293,445 |              |                    | \$293,445          |
| Total Liabilities & Fund Equity | \$297,773 | \$970,875    | \$0                | \$1,268,648        |
| ~ , J                           |           |              |                    |                    |

## Community Development District GENERAL FUND Statement of Revenues & Expenditures For The Period Ending April 30, 2018

|                                | Adopted<br>Budget | Prorated<br>Thru 4/30/18 | Actual<br>Thru 4/30/18 | Varíance  |
|--------------------------------|-------------------|--------------------------|------------------------|-----------|
| REVENUES:                      |                   |                          |                        |           |
| Assessment - Tax Roll          | \$232,804         | \$182,892                | \$182,892              | \$0       |
| Assessment - Dírect            | \$206,379         | \$122,067                | \$122,067              | \$0       |
| Developer Contributions        | \$151,247         | \$4,866                  | \$4,866                | \$0       |
| Total Revenues                 | \$590,430         | \$309,825                | \$309,825              | \$0       |
| EXPENDITURES:                  |                   |                          |                        |           |
| Supervisors                    | \$4,000           | \$2,000                  | \$0                    | \$2,000   |
| FICA Expense                   | \$306             | \$153                    | \$0                    | \$153     |
| Engineering                    | \$4,000           | \$1,333                  | \$1,074                | \$259     |
| Attorney Fees                  | \$20,000          | \$10,000                 | \$10,765               | (\$765)   |
| Dissemination                  | \$3,500           | \$2,042                  | \$2,042                | (\$0)     |
| Annual Audit                   | \$4,200           | \$0                      | \$0                    | \$0       |
| Arbitrage                      | \$600             | \$600                    | \$600                  | \$0       |
| Assessment Roll                | \$5,000           | \$5,000                  | \$5,000                | \$0       |
| Trustee Fees                   | \$10,000          | \$3,333                  | \$3,000                | \$333     |
| Management Fees                | \$45,000          | \$26,250                 | \$26,250               | \$0       |
| Information Technology         | \$1,600           | \$933                    | \$933                  | \$0       |
| Telephone                      | \$200             | \$117                    | \$60                   | \$56      |
| Postage                        | \$500             | \$292                    | \$105                  | \$187     |
| Insurance                      | \$5,500           | \$5,500                  | \$5,500                | \$0       |
| Printing and Binding           | \$3,000           | \$1,000                  | \$618                  | \$382     |
| Legal Advertising              | \$3,000           | \$1,000                  | \$474                  | \$526     |
| Other Current Charges          | \$700             | \$408                    | \$274                  | \$134     |
| Office Supplies                | \$400             | \$233                    | \$83                   | \$150     |
| Dues, Licenses & Subscriptions | \$175             | \$175                    | \$175                  | \$0       |
| Total Administrative           | \$111,681         | \$60,370                 | \$56,954               | \$3,416   |
| <u>Amenity Center</u>          |                   |                          |                        |           |
| Insurance                      | \$10,273          | \$10,273                 | \$13,233               | (\$2,960) |
| Utilities                      |                   |                          |                        |           |
| Telephone                      | \$4,000           | \$0                      | \$0                    | \$0       |
| Electric                       | \$32,500          | \$13,542                 | \$11,955               | \$1,587   |
| Water/Irrigation               | \$10,000          | \$5,000                  | \$4,602                | \$398     |
| Cable                          | \$0               | \$0                      | \$2,034                | (\$2,034) |
| Refuse                         | \$2,500           | \$1,458                  | \$972                  | \$487     |
| Security                       |                   |                          |                        |           |
| Security Monitoring            | \$600             | \$0                      | \$0                    | \$0       |
| Access Cards                   | \$500             | \$0                      | \$0                    | \$0       |
| Management Contracts           |                   |                          |                        |           |
| Facility Management            | \$30,900          | \$0                      | \$0                    | \$0       |
| Pool Attendants                | \$24,000          | \$0                      | \$0                    | \$0       |

## Community Development District GENERAL FUND Statement of Revenues & Expenditures For The Period Ending April 30, 2018

|                                       | Adopted   | Prorated     | Actual       |           |
|---------------------------------------|-----------|--------------|--------------|-----------|
| l                                     | Budget    | Thru 4/30/18 | Thru 4/30/18 | Variance  |
| Continued Management Contacts         |           |              |              |           |
| Field Mgmt/ Admin                     | \$18,600  | \$10,850     | \$10,850     | \$0       |
| Pool Maintenance                      | \$8,196   | \$4,781      | \$4,781      | \$0       |
| Pool Chemicals                        | \$10,000  | \$1,667      | \$1,677      | (\$10)    |
| Janitorial                            | \$6,480   | \$3,780      | \$3,780      | \$0       |
| Janitorial Suplies                    | \$3,450   | \$0          | \$0          | \$0       |
| Facility Maintenance                  | \$7,500   | \$4,375      | \$3,975      | \$400     |
| Repairs & Maintenance                 | \$5,000   | \$0          | \$0          | \$0       |
| Maintenance Reserves                  | \$0       | \$0          | \$0          | \$0       |
| New Capital Projects                  | \$0       | \$0          | \$0          | \$0       |
| Special Events                        | \$3,000   | \$0          | \$0          | \$0       |
| Holiday Decorations                   | \$1,500   | \$0          | \$0          | \$0       |
| Fitness Center Repairs/Supplies       | \$900     | \$0          | \$0          | \$0       |
| Office Supplies                       | \$250     | \$0          | \$0          | \$0       |
| ASCAP/BMI Licenses                    | \$500     | \$0          | \$0          | \$0       |
| Amenity Center Expenditures           | \$180,649 | \$55,726     | \$57,857     | (\$2,132) |
| Ground Maintenance Expenditures       |           |              |              |           |
| Hydrology Quality/Mitigation          | \$3,600   | \$0          | \$0          | \$0       |
| Landscape Maintenance                 | \$135,000 | \$101,250    | \$98,754     | \$2,496   |
| Landscape Contingency                 | \$20,000  | \$6,667      | \$5,187      | \$1,480   |
| Lake Maintenance                      | \$7,500   | \$4,375      | \$3,255      | \$1,120   |
| Ground Maintenance                    | \$12,000  | \$0          | \$0          | \$0       |
| Pump Repairs                          | \$2,500   | \$0          | \$0          | \$0       |
| Streetlight Repairs                   | \$5,000   | \$0          | \$0          | \$0       |
| Irrigation Repairs                    | \$7,500   | \$1,875      | \$1,741      | \$135     |
| Miscellaneous                         | \$5,000   | \$0          | \$0          | \$0       |
| Reclaim Water                         | \$100,000 | \$16,667     | \$16,028     | \$639     |
| Total Ground Maintenance Expenditures | \$298,100 | \$130,833    | \$124,964    | \$5,870   |
| TOTAL EXPENSES                        | \$590,430 | \$246,929    | \$239,775    | \$7,154   |
| EXCESS REVENUES (EXPENDITURES)        | \$0       |              | \$70,051     |           |
| FUND BALANCE - Beginning              | \$0       |              | \$224,395    | -         |
| FUND BALANCE - Ending                 | \$0       |              | \$294,445    |           |

## Community Development District Bannon Lakes

General Fund Month By Month Income Statement Físcal Year 2018

| Special Events | New Capital Projects | Maintenance Reserves | Repairs & Maintenance | Facility Maintenance | Janitorial | Pool Chemicals | Pool Maintenance | Field Mgmt/ Admin | Pool Attendants | Facility Management | Access Cards  | Security Monitoring | Refuse | Gas   | cable       | mater/111 Maton | Water/Tenianting | Flortyic Francisco | Telephone     | Amenity Center Insurance | Total Administrative | Dues, Licenses & Subscriptions | Office Supplies | Other Current Charges | Legal Advertising | Printing and Binding | Insurance | Postage    | Telephone  | Computer Time   | Management Fees | Trustee Fees | Assessment Roll | Arbitrage | Annual Audit | Dissemination | Attorney fees | Fnaineerina | FICA Expense | Supervisors | Expenditures: Administrative | Total Revenues | Developer Contributions | Assessments - Direct | Assessments - Tax Roll                | Revenues: |                   |  |
|----------------|----------------------|----------------------|-----------------------|----------------------|------------|----------------|------------------|-------------------|-----------------|---------------------|---------------|---------------------|--------|---|-------------|-----------------|------------------|--------------------|---------------|--------------------------|----------------------|--------------------------------|-----------------|-----------------------|-------------------|----------------------|-----------|------------|------------|-----------------|-----------------|--------------|-----------------|-----------|--------------|---------------|---------------|-------------|--------------|-------------|------------------------------|----------------|-------------------------|----------------------|---------------------------------------|-----------|-------------------|--|
|                |                      |                      |                       |                      |            |                |                  |                   |                 |                     |               |                     |        |   |             |                 |                  |                    |               | <b>5</b> A               | 60                   |                                |                 |                       |                   |                      |           |            |            |                 |                 |              |                 |           |              |               |               |             |              |             |                              | 54             |                         | 60                   |                                       |           | October           |  |
| \$0            | \$0                  | \$0                  | \$0                   | \$534                | \$540      | \$0            | \$683            | \$1,550           | \$0             | \$0                 | \$0           | SO                  | \$161  | 2   | 3 8         | 3 6             | 6366             | \$2 328            | <del>\$</del> | \$13.233                 | \$17,169             | \$175                          | \$15            | \$37                  | \$158             | \$96                 | \$5,500   | \$29       | \$28       | \$133           | \$3,750         | \$0          | \$5,000         | \$0       | 88           | \$292         | \$1.956       | S           | S            | SO          |                              | \$34,681       | 80                      | \$34,681             | \$0                                   |           |                   |  |
| \$0            | \$0                  | \$0                  | \$0                   | \$692                | \$540      | \$938          | \$683            | \$1,550           | \$0             | \$0                 | \$0           | 50                  | \$160  | \$ 50                                       | 8 8         | 90              | \$474            | \$3,290            | \$0           | <b>\$</b> 0              | \$5,657              | \$0                            | \$15            | \$40                  | \$81              | \$110                | \$0       | \$28       | \$8        | \$133           | \$3,750         | \$0          | \$0             | \$0       | \$0          | \$292         | \$1,198       | \$0         | \$0          | \$0         |                              | \$23,659       | \$0                     | \$18,675             | \$4,984                               |           | November December |  |
| \$0            | \$0                  | \$0                  | \$0                   | \$431                | \$540      | \$0            | \$683            | \$1,550           | \$0             | \$0                 | \$0           | 8 8                 | 2014   | ÷ 5   | 8 8         | e 1             | \$631            | \$0                | \$0           | \$0                      | \$6,192              | \$0                            | \$16            | \$38                  | \$0               | \$175                | \$0       | \$28       | \$0        | \$133           | \$3,750         | \$0          | \$0             | \$0       | \$0          | \$292         | \$687         | \$1,074     | \$0          | \$0         |                              | \$111,925      | SO                      | \$10,583             | \$101,343                             |           |                   |  |
| 80             | \$0                  | \$0                  | \$0                   | \$1,039              | \$540      | \$729          | \$683            | \$1,550           | \$0             | \$0                 | 8 8           | 8 8                 | 2018   |   | <b>9</b> 60 | 6               | \$444            | \$2,776            | \$0           | \$0                      | \$12,540             | \$0                            | \$0             | \$35                  | \$83              | ಟ                    | \$0       | 83         | \$7        | \$133           | \$3,750         | \$3,000      | \$0             | \$0       | \$0          | \$292         | \$5,235       | \$0         | \$0          | \$0         |                              | \$62,920       | \$0                     | \$51,281             | \$11,639                              |           | January           |  |
| \$0            | \$0 +                | \$0                  | \$0                   | \$902                | \$540      | \$10           | \$683            | \$1,550           | \$0             | \$0                 | * e           |                     | 910    | 3 6   | 0.8         | \$704           | \$557            | \$1,579            | \$0           | \$0                      | \$5,384              | \$0                            | \$15            | \$41                  | 08                | \$127                | \$0       | SO         | \$0        | \$133           | \$3,750         | \$0          | \$0             | \$0       | \$0          | \$292         | \$1,026       | \$0         | \$0          | \$0         |                              | \$64,810       | \$0                     | , s                  | \$64,810                              |           | February          |  |
| 80             | Fage 4 SU            |                      | \$0                   | \$377                | \$540      | \$0            | \$683            | \$1,550           | \$0             | s s                 | 30            | <b>9</b>            | ÷      | *164<br>*********************************** | \$0         | 288             | \$497            | \$324              | \$0           | \$0                      | \$5,065              | So                             | \$21            | \$43                  | \$76              | \$80                 | \$0       | \$0        | \$7        | \$133           | \$3,750         | \$0          | \$0             | \$0       | \$0          | \$292         | \$663         | \$0         | \$0          | \$0         |                              | \$4,866        | 34,800                  | \$1.850              | <b>\$</b> 0                           |           | March             |  |
| 6              | \$0                  | \$0                  | SO                    | \$0                  | \$540      | \$0            | \$683            | \$1,550           | \$0             | \$0                 | ***           | * 6                 | 9 60   | e 60  | 0.5         | \$645           | \$1,644          | \$1,658            | \$0           | \$0                      | \$4,946              | \$0                            | ÷ 55            | \$40                  | \$76              | \$27                 | £ 50      | \$18       | SIO        | \$133           | \$3,750         | \$0          | \$0             | \$600     | \$0          | \$292         | \$0           | \$0         | \$0          | \$0         |                              | \$6,964        | <b>\$</b> (             | \$0,848              | \$117                                 |           | Apríl             |  |
| 6              | <b>.</b> 80          | 80                   | \$0                   | \$0                  | \$0        | \$0            | \$0              | \$0               | \$              |                     | 9 60          | <b>8</b> 6          | \$0.0  | 80  | \$0         | <b>S</b> 0      | \$0              | \$0                | \$0           | \$0                      | \$0                  | \$0                            |                 | \$0                   | * <del>*</del>    | \$0                  | \$0       | * ÷        | <b>\$</b>  | 8 8             | \$0             | \$0          | \$0             | \$0       | \$0          | \$0           | \$0           | \$0         | \$0          | \$0         |                              | \$0            | 60                      | \$ 60 E              | • • • • • • • • • • • • • • • • • • • |           | Мау               |  |
| 6              | * 6                  | \$0                  | \$0<br>\$0            | * S                  | \$0<br>\$0 | \$0            | \$0              | \$0               | \$0             | 9 6                 | e 6           | <b>\$</b> 6         | 20.00  | <b>?</b>                                    | \$0         | \$0             | \$0              | \$0                | \$0           | \$0                      | \$0                  | \$0                            | \$0<br>\$0      | * &                   | * S               | * 50                 | \$0       | \$0<br>\$0 | * S        | 3 6             | e 60            | \$0          | \$0             | \$0       | \$0          | \$0           | \$0           | \$0         | \$0          | \$0         | <b>:</b>                     | \$0            | 60                      | <b>?</b>             | * SO                                  |           | June              |  |
| 6              | 8 6                  | \$0<br>\$0           | * O                   | <b>*</b> €           | \$ 50      | \$0            | \$6              | \$0               | . so            | 3 6                 | * 60          | 0.8                 | \$0.5  | <b>\$</b> 0                                 | \$0         | \$0             | \$0              | \$0                | \$0           | \$0                      | \$0                  | 30                             | * 60            | <b>\$</b> 0           | * 50              | ° 60                 | * 60      | 2 50       | <b>5</b> 0 | \$0             | \$0             | So           | \$0             | \$0       | \$0          | \$0           | \$0           | \$0         | \$0          | \$0         | }                            | \$0            | 40                      | <b>\$</b> 5          | ***                                   |           | July              |  |
|                |                      |                      |                       | * SO                 |            |                |                  |                   |                 |                     |               |                     |        |   | \$0         |                 |                  | \$0                |               | \$0                      | \$0                  | 9                              | 9 %             | 9 60                  | 90                | 9 6                  | * 60      | 9 6        | 9 6        | \$0<br>\$0      | * SC            | » s          | · 69            | \$0       | \$0          | \$            | \$0           | \$0         | Şı           | ₩.          | ?                            | \$0            |                         | <del>2</del> •       | \$0<br>\$0                            | 9         | August            |  |
|                |                      |                      |                       |                      |            |                |                  |                   |                 |                     |               |                     |        |   |             |                 |                  |                    |               |                          |                      |                                |                 |                       |                   |                      |           |            |            |                 | -               |              |                 |           |              |               |               |             |              |             |                              |                |                         |                      |                                       |           | September         |  |
|                | \$ 8                 | 3 8                  | 8 8                   | 80                   | 3 6        | 3 8            |                  |                   |                 | 3 8                 | 3 9           | 80                  | 80     | 80  | \$0         | 90              | \$0              |                    |               |                          | 80                   |                                | 3 5             | 3 6                   | 8 8               | 3 8                  | 5 5       | 3 8        | 3 8        | 8 6             |                 |              | \$0             | \$0       | \$0          | \$0           |               |             |              | €           | 3                            | \$0            |                         |                      | \$ 6                                  |           |                   |  |
| :              | 3 8                  | 3 8                  | 5 6                   | 00.97/J              | \$3,780    | \$1,0//        | 34,701           | \$10,800          | 910 60          | 200                 | <del>\$</del> | <b>s</b> o :        | S      | \$972                                       | \$0         | \$2,034         | \$4,602          | \$11,955           | \$0           | \$13,233                 | \$30,734             | 200                            | \$175           | 683                   | \$774             | \$474                | \$618     | \$5.500    | \$105      | \$ 6000<br>6000 | 5503            | 35,000       | \$5,000         | \$600     | \$0          | \$2,042       | \$10,765      | \$1,074     | \$0          | ) &         | 3                            | \$309,825      |                         | \$4.866              | \$177.067                             | 3         | Total             |  |

Bannon Lakes vmunity Development District

Community Development District General Fund Month By Month Income Statement Fiscal Year 2018

|  |  |     | \$0    | \$0         | \$0  | \$0 | (\$20,371)    | (\$20,283)  | \$40,319 | \$26,430 | \$87,972    | (\$14,232) | (\$29,783)  | Excess Revenues (Expenditures)               |
|--|--|-----|--------|-------------|------|-----|---------------|-------------|----------|----------|-------------|------------|-------------|--|
|  |  | \$0 |        | \$0         | \$0  | \$0 | \$27,336      | \$25,150    | \$24,492 | \$36,489 | \$23,953    | \$37,891   | \$64,464    | Total Expenses                               |
|  |  | 88  |        | \$0         | \$0  | \$0 | \$15,670      | \$15,264    | \$12,422 | \$16,026 | \$13,774    | \$23,908   | \$27,900    | Total Ground Maintenance Expenditu           |
|  |  | \$0 |        | \$0         | \$0  | \$0 | \$4,134       | \$2,605     | \$762    | \$1,667  | \$2,096     | \$2,702    | \$2,062     | Reclaim Water                                |
|  |  | 8   |        | \$0         | \$0  | \$0 | \$0           | \$0         | \$0      | \$0      | \$0         | \$0        | \$0         | Miscellaneous                                |
|  |  | 0   | €9     | \$0         | \$0  | \$0 | \$0           | \$332       | \$124    | \$623    | \$142       | \$71       | \$450       | Irrigation Repairs                           |
|  |  | _   | \$(    | \$0         | \$0  | \$0 | \$0           | \$0         | \$0      | \$0      | \$0         | \$0        | \$0         | Streetlight Renairs                          |
|  |  |     | \$0    | \$0         | \$0  | \$0 | \$0           | \$0         | \$0      | \$0      | 08          | \$0        | \$0         | Pump Repairs                                 |
|  |  |     | \$0    | \$0         | \$0  | \$0 | \$0           | \$0         | \$0      | \$0      | \$0         | \$0        | \$0         | Ground Maintenance                           |
| 111106    SAPERIDER   Delivery   Samery   Same   | October         November         December         January         February         March         April         May         June         July         August           1000000000000000000000000000000000000  |     | \$0    | \$0         | \$0  | \$0 | <b>\$</b> 465 | \$465       | \$465    | \$465    | \$465       | \$465      | \$465       | fake Maintenance                             |
| No.   SO   SO   SO   SO   SO   SO   SO   S   | nued         S0         S   |     | \$0    | \$0         | \$0  | \$0 | \$0           | \$0         | \$0      | \$0      | <b>\$</b> 0 | \$0        | \$5,187     | fandscape Contingency                        |
| Solution    |  |     | \$0    | \$0         | \$0  | \$0 | \$11,071      | \$11,863    | \$11,071 | \$13,271 | \$11,071    | \$20,671   | \$19,736    | Landscape Maintenance                        |
| So   | October         November         December         January         February         March         April         May         June         July         August           1004         \$0 <td< td=""><td></td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td><td>Hudrology Quality/Mitigation</td></td<> |     | \$0    | \$0         | \$0  | \$0 | \$0           | \$0         | \$0      | \$0      | \$0         | \$0        | \$0         | Hudrology Quality/Mitigation                 |
| 111124  \$10 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0   | October         November         December         January         February         March         April         May         June         July         August           100         \$0  |     |        |             |      |     |               |             |          |          |             |            |             | Ground Maintenance Expenditures              |
| So so so so so so so so so   | October         November         December         January         February         March         April         May         June         July         August           \$0         \$   |     | \$0    | \$0         | \$0  | \$0 | \$6,719       | \$4,821     | \$6,686  | \$7,923  | \$3,987     | \$8,327    | \$19,395    | Total Amenity Center                         |
| blies 80 80 80 80 80 80 80 80 80 80 80 80 80   | October         November         December         January         February         March         April         May         June         July         August           \$0         \$   |     | \$0    | \$0         | \$0  | \$0 | \$0           | <b>\$</b> 0 | \$0      | \$0      | \$0         | \$0        | \$0         | ASCAP/BMI Licenses                           |
| October Shoremen December Junuary Jeriam 3 50 80 80 80 80  | October         November         December         January         February         March         April         May         June         July         August           \$0         \$   |     | \$0    | \$0         | \$0  | \$0 | \$0           | \$0         | \$0      | \$0      | \$0         | \$0        | \$0         | Office Supplies                              |
| So so so so so so  | October November December January February March April May June July August  |     | \$0    | \$0         | \$0  | \$0 | \$0           | \$0         | \$0      | \$0      | \$0         | \$0        | \$0         | Fitness Center Repairs/Supplies              |
| MOREHIDEL DELETIMENT JULIAMENT STATES STATES STATES  | November December January February March April May June July   |     | \$0    | <b>\$</b> 0 | \$0  | \$0 | \$0           | <b>\$</b> 0 | \$0      | \$0      | So          | \$0        | <b>\$</b> 0 | Amenity Center Continued Holiday Decorations |
| NORTHDEL DELETION JULIAN JULIA | November December January February March April May June July   |     |        |             |      |     |               |             |          |          |             |            |             |  |
| War Page Tantan February Warch April May Mar July  |  | 3   | rugusi | Jury        | June | мау | April         | March       | February | January  | December    | November ( | October     |  |

#### Bannon Lakes Community Development District Funding Requests

| Funding<br>Request<br># | Date<br>of<br>Request | Check<br>Date<br>Received<br>Developer | Check<br>Amount<br>Developer | Requested<br>Funding<br>Amount<br>FY 2018 | Balance<br>Due From<br>Developer |
|-------------------------|-----------------------|--|------------------------------|---|----------------------------------|
| 15                      | 3/8/17                |  |                              | \$497.50                                  | \$497.50                         |
| 16                      | 4/5/18                |  |                              | \$4,368.78                                | \$4,368.78                       |
| TOTAL                   |                       |  | \$0.00                       | \$4,866.28                                | \$4,866.28                       |

#### Community Development District

DEBT SERVICE FUND

Statement of Revenues & Expenditures For The Period Ending April 30, 2018

| Budget         Thru 4/30/18         Thru 4/30/18         Value           REVENUES:         \$50         \$0         \$0           Interest Income         \$50         \$0         \$0           Special Assessments         \$0         \$0         \$0           TOTAL REVENUES         \$50         \$0         \$0 | so<br>\$0 |
|--|-----------|
| Interest Income\$50\$0\$0Special Assessments\$0\$0\$0  |           |
| Special Assessments \$0 \$0 \$0  |           |
|  | \$0       |
| TOTAL REVENUES \$50 \$0 \$0  |           |
|  | \$0       |
| <u>EXPENDITURES:</u>   |           |
| <u>Seríes 2016</u>   |           |
| Interest Expense - 11/01 \$292,563 \$292,563 \$292,563   | \$0       |
| Interest Expense - 05/01 \$292,563 \$0 \$0   | \$0       |
| Principal Expense - 05/01 \$0 \$0  | \$0       |
| TOTAL EXPENDITURES \$585,126 \$292,563 \$292,563   | \$0       |
| OTHER SOURCES/(USES)   |           |
| Interfund Transfer In/(Out) \$0 \$0 \$0  | \$0       |
| Bond Proceeds \$0 \$0 \$0  | \$0       |
| TOTAL OTHER SOURCES AND USES \$0 \$0   | \$0       |
| EXCESS REVENUES (EXPENDITURES) (\$585,076) (\$292,563)   |           |
| FUND BALANCE - Beginning         \$1,462,812         \$1,263,437   |           |
| FUND BALANCE - Ending         \$877,736         \$970,875  |           |

#### Community Development District CAPITAL PROJECTS FUND

Statement of Revenues & Expenditures For The Period Ending April 30, 2018

|   | Seríes<br>2016 |
|---|----------------|
| REVENUES:                                 |                |
| Developer Contribution<br>Interest Income | \$0<br>\$0     |
| TOTAL REVENUES                            | \$0            |
| EXPENDITURES:                             |                |
| Capital Outlay                            | \$0            |
| Cost of Issuance                          | \$0            |
| TOTAL EXPENDITURES                        | \$0            |
| OTHER SOURCES/(USES)                      |                |
| Bond Proceeds                             | \$0            |
| Interfund Transfer In (Out)               | \$0            |
| TOTAL OTHER SOURCES/(USES)                | \$0            |
| EXCESS REVENUES (EXPENDITURES)            | \$0            |
| FUND BALANCE - Beginning                  | \$0            |
| FUND BALANCE - Ending                     | \$0            |

#### Community Development District Long Term Debt Report

#### Series 2016 Special Assessment Bonds

Interest Rate: 4.5% -5.0%

Maturity Date: 11/1/48

Reserve Fund Definition: 50% of Max Annual Debt Service

Reserve Fund Requirement: \$385,750.00

Reserve Balance: \$385,750.00

Bonds outstanding - 1/31/2016 \$11,850,000

Less: May 1, 2016 \$0

Current Bonds Outstanding \$11,850,000

#### Bannon Lakes Community Development District 475 West Town Place, Suite 114 St. Augustine, FL 32092 FY18 Assessment Receipts

|  |         | SERIES 2016<br>DEBT | FY 18      |            |
|--|---------|---------------------|------------|------------|
|  |         | SERVICE             | O&M        | TOTAL      |
| ASSESSED TO                                  | # Units | ASMNT               | ASMNT      | ASMTS      |
| RREF III-P-EP ARAGON INVESTMENTS LLC (ACRES) | 65.78   | -                   | 29,657.42  | 29,657.42  |
| RREF III-P-EP CYPRESS PARK FARMS LLC (ACRES) | 68.86   | -                   | 31,046.07  | 31,046.07  |
| SUBTOTAL ADMIN O&M                           | 134.64  | -                   | 60,703.49  | 60,703.49  |
| RREF III-P-EP BANNON LAKES JV LLC            | 61      | -                   | 50,630.00  | 50,630.00  |
| AVH NORTH FLORIDA, LLC                       | 51      | -                   | 42,330.00  | 42,330.00  |
| KB HOME JACKSONVILLE, LLC                    | 90      | -                   | 74,700.00  | 74,700.00  |
| PULTE HOME CORPORATION                       | 33      | _                   | 27,390.00  | 27,390.00  |
| SUBTOTAL SERIES 2016 LOTS                    | 235     | -                   | 195,050.00 | 195,050.00 |
| TAX ROLL ASSESSED                            | 221     | -                   | 183,430.00 | 183,430.00 |
| TOTAL ASSESSED                               | 591     | -                   | 439,183.49 | 439,183.49 |

|  |            | SERIES 2016 |            |            |
|--|------------|-------------|------------|------------|
|  |            | DEBT        | FY 17      | ł          |
|  | BALANCE    | SERVICE     | O&M        | TOTAL      |
| DUE / RECEIVED                               | DUE        | RECEIVED    | RECEIVED   | RECEIVED   |
| RREF III-P-EP ARAGON INVESTMENTS LLC (ACRES) | 14,828.70  | -           | 14,828.72  | 14,828.72  |
| RREF III-P-EP CYPRESS PARK FARMS LLC (ACRES) | 15,523.03  |             | 15,523.04  | 15,523.04  |
| SUBTOTAL ADMIN O&M                           | 30,351.73  | -           | 30,351.76  | 30,351.76  |
| RREF III-P-EP BANNON LAKES JV LLC            | 12,657.50  | -           | 37,972.50  | 37,972.50  |
| AVH NORTH FLORIDA, LLC                       | 21,165.00  | -           | 21,165.00  | 21,165.00  |
| KB HOME JACKSONVILLE, LLC                    | 37,350.00  | -           | 37,350.00  | 37,350.00  |
| PULTE HOME CORPORATION                       | 6,847.50   |             | 20,542.50  | 20,542.50  |
| SUBTOTAL SERIES 2016 LOTS                    | 78,020.00  | -           | 117,030.00 | 117,030.00 |
| TAX ROLL RECEIPTS                            | 537.51     | -           | 182,892.49 | 182,892.49 |
| TOTAL RECEIPTS / DUE                         | 108,909.24 |             | 330,274.25 | 330,274.25 |

NO LOTS PLATTED IN TIME TO BE PLACED ON 2018 PROPERTY TAX BILLS. ASSESSMENTS INVOICED DIRECTLY WITH PAYMENTS DUE IN INSTALLMENTS OF 25% DUE 10/15/16, 1/1/17, 4/1/17, 7/1/17

THERE IS AN ADDITIONAL \$151,246.51 DUE FOR DEVELOPER CONTRIBUTION

SERIES 2016 BONDS ISSUED ON 456 UNITS. UNDER CAPITALIZED INTEREST UNTIL 11/1/18 - ASMTS START FY19

TAX ROLL RECEIPTS

|                         |          | SERIES 2016  |            |            |
|-------------------------|----------|--------------|------------|------------|
|                         |          | DEBT SERVICE | O&M        | TOTAL      |
| DISTRIBUTION            | DATE     | RECEIVED     | RECEIVED   | RECEIVED   |
| 1                       | 11/06/17 |              | -          |            |
| 2                       | 11/15/17 | -            | 1,661.35   | 1,661.35   |
| 3                       | 11/28/17 | -            | 3,322.71   | 3,322.71   |
| 4                       | 12/11/17 | -            | -          | -          |
| 5                       | 12/27/17 | -            | 101,342.64 | 101,342.64 |
| INTEREST                | 01/04/18 | -            | 9.25       | 9.25       |
| 6                       | 1/24/18  | -            | 11,629.48  | 11,629.48  |
| 7                       | 2/24/18  | -            | 64,810.14  | 64,810.14  |
| 8                       | 3/13/18  | -            | -          | -          |
| 9                       | 4/18/18  | -            | -          | -          |
| INTEREST                | 4/30/18  | -            | 116.62     | 116.62     |
|                         |          | -            | -          | -          |
|                         |          | -            | -          | -          |
| TOTAL TAX ROLL RECEIPTS |          | -            | 182,892.19 | 182,892.19 |

| PERCENT COLLECTED DIRECT   | 0% | 57.63% | 57.63% |
|----------------------------|----|--------|--------|
| PERCENT COLLECTED TAX ROLL | 0% | 99.71% | 99.71% |
| PERCENT COLLECTED          | 0% | 75.20% | 75.20% |

C.

.

#### Bannon Lakes Community Development District

#### Check Run Summary

#### June 4, 2018

| Date         | Check Numbers                         | 3  | Amount    |
|--------------|---------------------------------------|----|-----------|
| General Fund |                                       |    |           |
| 5/3/18       | 259-262                               | \$ | 12,048.34 |
| 5/14/18      | 263-264                               | \$ | 7,034.55  |
| 5/29/18      | 265-267                               | \$ | 1,203.79  |
|              | Total Checks                          | \$ | 20,286.68 |
| 5/3/18       | ${\it FPL}$                           | \$ | 817.76    |
| 5/3/18       | Republic Services                     | \$ | 162.93    |
| 5/21/18      | $\mathcal{A}\mathcal{T}\&\mathcal{T}$ | \$ | 400.54    |
|              | Total Paid Electronically             | \$ | 1,381.23  |
| To           | otal General Fund                     | \$ | 21,667.91 |

| Н   |   |                             |
|---|---|-----------------------------|
| PAGE  |   |                             |
| RUN 6/04/18   |   |                             |
| YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER | BANNON LAKES – GENERAL FUND                 | BANK A BANNON LAKES-GENERAL |
| AP300R YEAR-TO-L  | *** CHECK DATES 05/01/2018 - 05/31/2018 *** |                             |

| 465.00 000266   | !<br>!<br>!<br>!<br>!      | 1<br>1<br>1<br>1      | MAIL LEAND FINAL LIANCE LIANTE DOCTORS, INC.   | <br>                |
|-----------------|----------------------------|-----------------------|--|---------------------|
|                 | 465.00                     | *                     | 5/01/18 316.18 201805 330-53800-46800 330 57800-46800  | 5/29/18 00017       |
| 662.50 000265   | !<br>!<br>!<br>!<br>!<br>! | 1<br>1<br>1<br>1      |  |                     |
|                 | 9                          | *                     | 4/30/18 100158 201803 310-51300-31500  | 5/29/18 00005       |
| 2,773.00 000264 | 1<br>1<br>1<br>1<br>1      | <br>                  | RIVERSIDE MANAGMENT SERVICES, INC.   |                     |
|                 | 1,550.00                   | *                     | 5/01/18 24 201805 320-57200-46001  |                     |
|                 | 683.00                     | *                     | 5/01/18 24 2018005 320-57200-45200   |                     |
|                 | 540.00                     | *                     | 320-57   | 5/14/18 00014       |
| 4,261.55 000263 | <br>                       | i<br>1<br>1           | GOVERNMENTAL MANAGEMENT SRVCS LLC  |                     |
|                 | 71.55                      | *                     | 5/01/18 37 201805 310-51300-42500  |                     |
|                 | 15.00                      | *                     |  |                     |
|                 | 291.67                     | *                     | 5/01/18 37 201805 310-51300-31600  |                     |
|                 | 133.33                     | *                     | 5/01/18 37 201805 310-51300-35100  |                     |
|                 | 3,750.00                   | <br> <br> *<br> <br>  | 5/01/18  | 5/14/18 00003       |
| 377.40 000262   | 1                          |                       | 2<br>1<br>1  |                     |
|                 | 89.39                      | *                     | 4/23/18 23 200-57200-45100   |                     |
|                 | 288.01                     | <br>  *<br> <br> <br> | 4/23/18 23 201803 320-57200-45100  | 5/03/18 00014       |
| 5,675.05 000261 | 1                          |                       | MAY LANDSCAPE MAINT-LAKES LANDCARE GROUP, INC.   |                     |
|                 | 5,675.05                   | 1<br>  *<br> <br>     | 5/01/18 6089 201805 330-53800-46200  | 5/03/18 00013       |
| 5,395.89 000260 | <br>                       |                       | MAY  |                     |
| <br>            | 5,395.89                   | 1<br>1<br>1<br>1      | 5/01/18 6088 201805 330-53800-46200  | 5/03/18 00013       |
| 600.00 000259   |                            |                       | SERI   |                     |
|                 | 00.009                     | *                     | 201804 310-51  | E/03/18 00012       |
| CHECK           | AMOUNT                     | STATUS                | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  | CHECK VEND#<br>DATE |
|                 |                            |                       | CHECK DATES 05/01/2018 - 05/31/2018 *** BANNON LAKES - GENERAL FOND<br>BANK A BANNON LAKES-GENERAL | *** CHECK DATES     |

BANL -BANNON LAKES- BSANCHEZ

| PAGE 2   | AMOUNT #  | 76.29 000267   |                  |
|--|---|--|------------------|
| RUN 6/04/18  | AMOUNT  | 76.29  | 20,286.68        |
|  |   | 1<br>1   | •                |
| MPUTER CHECK REGISTER  | STATUS  | * I  I  I  I  I  I  I  I  I  I  I  I  I  | TOTAL FOR BANK A |
| AP300R<br>*** CHECK DATES 05/01/2018 - 05/31/2018 *** BANNON LAKES - GENERAL FUND<br>BANK A BANNON LAKES-GENERAL | CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | 5/29/18 00002 4/10/18 I0302922 201804 310-51300-48000<br>4/18/18 NOTICE OF MEETING THE ST AUGUSTINE RECORD | TOTAL            |

20,286.68

TOTAL FOR REGISTER

7

BANL -BANNON LAKES- BSANCHEZ

#### **Grau and Associates**

2700 N. Military Trail, Suite 350 Boca Raton, FL 33431www.graucpa.com

Phone: 561-994-9299

Fax: 561-994-5823

Bannon Lakes Community Development District 475 W Town Place Suite 114 St. Augustine, FL 32092

Invoice No.

16684

Date

04/17/2018

**SERVICE** 

AMOUNT

Arbitrage Series 2016 FYE 12/31/2017

600.00

**Current Amount Due** 

600,00

1.31.513.322 12

| 0 - 30 | 31- 60 | 61 - 90 | 91 - 120 | Over 120 | Balance |
|--------|--------|---------|----------|----------|---------|
| 600.00 | 0.00   | 0.00    | 0.00     | 0.00     | 600.00  |



Irrigation • Landscape • Maintenance

P.O. Box 893 Bunnell, FL 32110 Tel. 386-586-3321 Fax 386-586-3330

| Terms  | Date     | Invoice # |
|--------|----------|-----------|
| Net 30 | 5/1/2018 | 6088      |

| Bill To                      |  |
|------------------------------|--|
| Bannon Lakes CDD             |  |
| 475 W. Town Place, Suite 114 |  |
| St. Augustine, FL 32092      |  |
|                              |  |
|                              |  |

| 1.33.538.462 |
|--------------|
| <br>13       |

| Project                                  | Proje    | Project # M101        |                        |  |  |
|--|----------|-----------------------|------------------------|--|--|
| <b>Bannon Lakes Amenity Center</b>       | MI       |                       |                        |  |  |
| . Description                            | Quantity | Rate                  | Rate Amount            |  |  |
| Monthly maintenance for the month of May | 1        | 5,395.89              | 5,395.89               |  |  |
| Thank you for your business!             |          | Total Payments/Credit | \$5,395.89<br>S \$0.00 |  |  |
| Balance Due                              |          | \$5,395.89            |                        |  |  |



Irrigation • Landscape • Maintenance
P O Roy 893

P.O. Box 893 Bunnell, FL 32110 Tel. 386-586-3321 Fax 386-586-3330

| Terms  | Date     | Invoice # |
|--------|----------|-----------|
| Net 30 | 5/1/2018 | 6089      |

**Balance Due** 

\$5,675.05

| Bill To   |  |
|---|--|
| Bannon Lakes CDD<br>475 W. Town Place, Suite 114<br>St. Augustine, FL 32092 |  |



1.33.538.462

| Common Areas & Lakes  Description Quantity Rate  Monthly maintenance for the month of May 1 5,675.05 | Project #     | F            | Project  Common Areas & Lakes |             |  |
|--|---------------|--------------|-------------------------------|-------------|--|
| ·  | M102          |              |                               |             |  |
| Monthly maintenance for the month of May  1 5,675.05   | Amount        | Rate         | Quantity                      | Description |  |
|  | 5.05 5,675.05 |              |                               |             |  |
| Total  | \$5,675.0     | <b>Total</b> |                               |             |  |

#### Riverside Management Services, Inc

9655 Florida Mining Blyd West Suite 305 Jacksonville, FL 32257

| Date      | Invoice# |
|-----------|----------|
| 4/23/2018 | 23       |

| Bill To   |   |
|---|---|
| Bannon Lakes CDD<br>9655 Florida Mining Blvd W<br>Suite 305<br>Jacksonville, FL 32257 |   |
|   | · |



|          |  | P.O. No. | Terms | Project                         |
|----------|--|----------|-------|---------------------------------|
|          |  |          |       |                                 |
| Quantily | Description  |          | Rale  | Amount                          |
|          | Facility Maintenance March 1- March 31, 2018 Maintenance Supplies  Facility Maintenance Supplies  32.0, 572., 4510  14 |          |       | 288.01<br>89.39 288.01<br>89.39 |
|          |  |          | Total | \$377.4                         |

#### RMS

#### BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF MARCH 2018

| Dalo    | Hours | Employae | <u>Dasgripflon</u>   |
|---------|-------|----------|--|
| 3/1/18  | 3     | R.R.     | Painted office and restroom doors, swept and washed social building exteriors, installed A/C control cover in fitness center |
| 3/0/18  | 1     | R.R.     | Swept eaves and ceiling areas of main social room outdoor ceiling  |
| 3/15/18 | 1     | R.R.     | Work on windscreams  |
| 3/22/18 | 2     | R.R.     | Installed letch on kitchen barn doors, washed pool deck lounge furniture, removed and closted longe HVAC exterior vant cover |
| 3/29/18 | 1     | Ŕ.R.     | Adjusted gate springs, installed A/C control cover   |
| TOTAL   | 8     |          |  |
| MILES   | 18    | •        | 'Mileage Is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445  |

#### MAINTENANCE BILLABLE PURCHASES

#### Period Ending 4/5/18

| DISTRICT<br>BL<br>BANNON LAKES | DATE    | SUPPLIES         | PRICE         | EMPLOYEE |
|--------------------------------|---------|------------------|---------------|----------|
|                                | 3/21/18 | Boll lock        | 3,66          | 8.8.     |
|                                | 3/21/18 | Hasplock         | 9,69          | 8.5.     |
|                                | 3/29/18 | Thermostal cover | 23,24         | В.S.     |
|                                | 3/29/18 | Acid pump hose   | 0.17          | R.R.     |
|                                | 4/4/18  | Tollal paper (2) | 43.63         | S.A.     |
|                                |         |                  | TOTAL \$89.39 | •        |

#### Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

### Invoice

\$4,261.55

\$4,261.55

\$0.00

Total

Payments/Credits

**Balance Due** 

Invoice #: 37 Invoice Date: 5/1/18 Due Date: 5/1/18

Case:

P.O. Number:

#### Bill To:

Bannon Lakes CDD 475 West Town Place Suite 114 St. Augustine, FL

| Description  | Hours/Qty | Rate   | Amount   |
|--|-----------|--|--|
| Management Fees - May 2018 1-31-513-34 Information Technology - May 2018 1-31-513-351 Dissemination Agent Services - May 2018 1-31-513-316 Office Supplies 1-31-513-51 Copies 1-31-513-425 |           | 3,750.00<br>133.33<br>291.67<br>15.00<br>71.55 | 3,750.00<br>133.33<br>291.67<br>15.00<br>71.55 |
| 3  |           |  |  |
|  |           |  |  |
|  |           |  |  |
|  |           |  |  |
|  |           |  |  |
|  |           |  |  |
|  |           |  |  |

#### Riverside Management Services, Inc

9655 Florida Mining Blvd West Suite 305 Jacksonville, FL 32257

| Date     | Invoice# |
|----------|----------|
| 5/1/2018 | 24       |

| Bill To   |  |
|---|--|
| Bannon Lakes CDD<br>9655 Florida Mining Blvd W<br>Suite 305<br>Jacksonville, FL 32257 |  |
|   |  |



|          |   | P.O. No. |  | Terms |                            | Project                      |
|----------|---|----------|--|-------|----------------------------|------------------------------|
| Quantity | Description   |          |  | Rate  |                            | Amount                       |
|          | Janitorial Services - May 2018 320, 572, 4530 Pool Maintenance Services - May 2018 320, 572, 4520 Operations Management Services - May 2018 320, 572, 46001 |          |  | Č     | 540.00<br>683.00<br>550.00 | 540.00<br>683.00<br>1,550.00 |

|   | Janitorial Services - May 2018 320, 572, 4530  | 540.00                                | 540.00     |
|---|--|---------------------------------------|------------|
|   | Pool Maintenance Services - May 2018 320, 577, 4520  | 683.00                                | 683,00     |
|   | Operations Management Services - May 2018  | 1,550.00                              | 1,550.00   |
|   | Pool Maintenance Services - May 2018 320, 572, 4520 Operations Management Services - May 2018 320, 572, 46001  | 1,000,00                              | 1,550,00   |
|   | ·  |                                       |            |
|   | 14   |                                       |            |
|   | <b>,</b>   | ·                                     |            |
|   |  |                                       |            |
|   | ,  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  | 1                                     |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       | 1          |
|   |  |                                       |            |
|   |  | 1                                     | Į.         |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  |                                       |            |
|   |  | <u> </u>                              | <u> </u>   |
|   |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |            |
|   |  | Total                                 | \$2,773.00 |
|   |  |                                       |            |
| L | and the second s |                                       |            |

# Hopping Green & Sams Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

|            |                  |  | 850.222.7500<br>=== STATEMENT =  | =======                          |                               | =======                             |
|------------|------------------|--|--|----------------------------------|-------------------------------|-------------------------------------|
| c/o GMS, L | LC<br>Fown Place | nunity Development District<br>e, Suite 114<br>092 | April 30, 2018   | 2010                             |                               | r 100158<br>h 03/31/2018<br>513·315 |
| General C  | ounsel<br>00001  | WSH  | E Communication of the Communi | kan di                           | ( 3 )                         | 5                                   |
| FOR PRO    | FESSION          | AL SERVICES RENDERED                               |  |                                  |                               |                                     |
| 03/12/18   | KFJ              | Confer with Haber regardin                         | g status of disclosu   | re.                              |                               | 0.20 hrs                            |
| 03/13/18   | WSH              | Review and revise minutes.                         |  |                                  |                               | 0.30 hrs                            |
| 03/23/18   | WSH              | Review correspondence fro                          | m county regarding   | boundary ame                     | endment.                      | 0.30 hrs                            |
| 03/28/18   | WSH              | Review file and begin preparegarding same.         | aration of budget do   | ocuments; conf                   | er with Oliver                | 0.50 hrs                            |
| 03/29/18   | WSH              | Review documents and corboard member seats.        | nfer with Oliver rega  | rding landown                    | er election and               | 0.60 hrs                            |
| 03/29/18   | KFJ              | Confer with Haber regarding                        | g terms of supervis  | or seats.                        |                               | 0.50 hrs                            |
| 03/30/18   | CGS              | Monitor proposed legislatio                        | n which may impac  | t district.                      |                               | 0.30 hrs                            |
|            | Total fee        | es for this matter                                 |  |                                  |                               | \$661.50                            |
| DISBURS    |                  | nt Reproduction                                    |  |                                  | •                             | 1.00                                |
|            | Total dis        | sbursements for this matter                        |  |                                  |                               | \$1.00                              |
| MATTER S   | SUMMAR           | <u>Y</u>   | ·  |                                  |                               |                                     |
|            | Jusevito         | Cheryl G.<br>h, Karen F Paralegal<br>Wesley S.     |  | 0.30 hrs<br>0.70 hrs<br>1.70 hrs | 355 /hr<br>125 /hr<br>275 /hr | \$106.50<br>\$87.50<br>\$467.50     |
|            |                  |  | TOTAL FEES   |                                  |                               | \$661.50                            |
|            |                  | TOTAL DISBU  | JRSEMENTS  |                                  |                               | \$1.00                              |

\$662.50

#### **BILLING SUMMARY**

**TOTAL CHARGES FOR THIS MATTER** 

| General Counsel                         | Bill No. 100158                         |         | Page 2   |
|---|---|---------|----------|
| ======================================= | ======================================= |         | ======== |
| Stuart, Cheryl G.                       | 0.30 hrs                                | 355 /hr | \$106.50 |
| Jusevitch, Karen F Paralegal            | 0.70 hrs                                | 125 /hr | \$87.50  |
| Haber, Wesley S.                        | 1.70 hrs                                | 275 /hr | \$467.50 |
|   | TOTAL FEES                              |         | \$661.50 |
| TOTAL DIS                               | BURSEMENTS                              |         | \$1.00   |
| TOTAL CHARGES FO                        | OR THIS BILL                            |         | \$662.50 |

Please include the bill number on your check.

## **INVOICE**



3543 State Road 419, Winter Springs, FL 32708

| Invoice #    | 361618    |
|--------------|-----------|
| Account #    | 723475    |
| Invoice Date | 5/1/2018  |
| Due Date     | 5/11/2018 |

BANNON LAKES CDD **GMS MANAGEMENT 475 WEST TOWN PLACE** SUITE 114 ST AUGUSTINE, FLORIDA 32092 1.33.538.468 17

Invoice Questions: Please call us at 1-800-666-5253 or lakes@lakedoctors.com

| P.O. No.   |   | Terms   | Rep  |          |
|--|---|---|--|----------|
| gyan, epinantapada perdi matara meta ketan karata yai kina telebahai ketanda menandi basalah dilipi dibahai batalah menanda basalah ketan batalah baran basalah ketan basalah baran ba | and and a second and | NET 10 DAYS   | MAS  | 1        |
| Item Number  |   | Description   |  | Amount   |
|  | Monthly Water   | Management Service  |  | 465.00   |
| ,  |   |   |  |          |
|  |   | Salida, Salidada ya mina. Maranga ya ya                           | **********   |          |
|  |   |   |  |          |
|  |   | MAY 0 8 20  |  |          |
|  |   |   |  |          |
|  |   | 1 p. en enamenen minimizer en | Statistical contents of the state of the sta |          |
|  | Custom  | er Total Balance \$465.00   |  |          |
| INVOICE DATE R   | EFLECTS MO  | ONTH SERVICE PROVIDED.  | Non-Taxable Subtota  | al       |
| To help ensure prompt and a  | ccurate credit to   | your account, please include your account                         | Taxable Subtotal   |          |
| your payment.  |   | d always include your remittance stub with                        | Tax  |          |
| Please do not send any corresto your inquiry.  | pondence with yo  | our payment as it may delay our response                          | Total Invoice  | \$465.00 |
| Follow us on Facebook & Ins  | tagram!!  | ·   |  |          |

#### PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

| Bill To   |  |
|---|--|
| BANNON LAKES CDD<br>GMS MANAGEMENT<br>475 WEST TOWN PLACE<br>SUITE 114<br>ST AUGUSTINE, FLORIDA 32092 |  |
| Please Check Box if New Address and Make Changes Above  |  |

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708

| Amount Enclosed           | Invoice #              | 361618             |
|---------------------------|------------------------|--------------------|
|                           | Account #              | 723475             |
|                           | Date                   | 5/1/2018           |
| Save a Stamp - Go Green & | Go Paperless! Have you | r invoice emailed! |

Email address:

| Card #               |                            |
|----------------------|----------------------------|
| Card Verification #_ |                            |
| Exp. Date #          |                            |
| Print Name           |                            |
| Billing Address:     | Check box if same as above |



#### Questions on this invoice call:

(866) 470-7133 Option 2

| START STOP  | NEWSPAPER<br>REFERENCE | [12]14] DESCRIPTION     | PRODUCT                      | SAU SIZE      | BILLED<br>UNITS | TIMES<br>RUN | RATE   | 19<br>AMOUNT |
|-------------|------------------------|-------------------------|------------------------------|---------------|-----------------|--------------|--------|--------------|
| 04/01       |                        | Balance Forward         |                              |               |                 |              |        | \$152.58     |
| 04/04       | P16745                 | Payment - Lockbox 247   |                              |               |                 |              |        | \$-76.29     |
| 05/04       | P22514                 | Payment - Lockbox 258   |                              |               |                 |              |        | \$-76.29     |
| 04/10 04/10 | 103029228-04102018     | REGULAR MEETING 4/18/18 | SA St Augustine Record       | 1.00 x 4.2500 | 4.25            | . 1          | \$8.98 | \$38.17      |
| 04/10 04/10 | 103029228-04102018     | REGULAR MEETING 4/18/18 | SA St Aug Record Online      | 1.00 x 4.2500 | 4.25            | i . 1        | \$8.97 | \$38.12      |
|             |                        | PREVIOUS AN             | MOUNT OWED:                  | \$152.58      |                 |              |        |              |
|             |                        | NEW CHARGES             | THIS PERIOD:                 | \$76.29       |                 |              |        |              |
|             |                        | CASH                    | THIS PERIOD:                 | (\$152.58)    |                 |              |        |              |
|             |                        | DEBIT ADJUSTMENTS       | THIS PERIOD:                 | \$0.00        |                 |              |        |              |
|             |                        | CREDIT ADJUSTMENTS      | THIS PERIOD:                 | \$0.00        |                 |              |        |              |
|             |                        |                         | We appreciate your business. |               |                 |              |        |              |
|             |                        |                         | • •                          |               | 1               | .31.51       | 3.48   |              |



INVOICE AND STATEMENT OF ACCOUNT

AGING OF PAST DUE ACCOUNTS

\* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

521<sup>™</sup>

| HAACIOE LIED CHAIL    |    |                         |  |        |                  |       |        |                       |            |                |     |         |                   |
|-----------------------|----|-------------------------|--|--------|------------------|-------|--------|-----------------------|------------|----------------|-----|---------|-------------------|
| 21 CURRENT NET AMOUNT | 22 | 30 DAYS                 |  |        | 60 DAYS          | . 0   | VER 9  | 0 DAYS                | * UNAPP    | LIED AMO       | UNT | 23      | TOTAL AMOUNT DUE  |
| \$76.29               |    | \$0.00                  |  | \$0.00 |                  |       | \$0.00 |                       | \$0.00     |                |     | \$76.29 |                   |
| SALES REP/PHONE #     | 25 |                         |  |        |                  | A     | OVER   | TISER INFORMATIO      | N          |                |     | .,      |                   |
| Melissa Rhinehart     | 1  | BILLING PERIOD          |  | 6      | BILLED ACCOUNT N | UMBER | 7      | ADVERTISER/CLI        | ENT NUMBER | 2              |     | ADVER   | TISER/CLIENT NAME |
| 904-819-3423          |    | 04/02/2018 - 05/06/2018 |  | 15652  |                  | 15652 |        | BANNON LAKES CDD - GM |            | AKES CDD - GMS |     |         |                   |

MAKE CHECKS PAYABLE TO

The St. Augustine Record Dept 1261

The St. Augustine Record

PO Box 121261 Dallas, TX 75312-1261 Payment is due upon receipt.

PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR REMITTANCE



The St. Augustine Record Dept 1261 PO Box 121261 Dallas, TX 75312-1261

#### **ADVERTISING INVOICE and STATEMENT**

| 3 | _ |                                  |
|---|---|----------------------------------|
| 1 | 8 | BILLING ACCOUNT NAME AND ADDRESS |
|   |   | I                                |

|                                  | Ī    | 1                       | .,   | BILLING | PERI         | OD |             | 2 ADVERTISERICLIENT NAME |                        |  |                     |            |  |                 |  |  |
|----------------------------------|------|-------------------------|------|---------|--------------|----|-------------|--------------------------|------------------------|--|---------------------|------------|--|-----------------|--|--|
|                                  |      | 04/02/2018 - 05/06/2018 |      |         |              |    |             |                          | BANNON LAKES CDD - GMS |  |                     |            |  |                 |  |  |
| COM                              | PANY | Y 23 TOTAL AMOUNT DUE   |      |         |              |    |             | * UNAPPLIED AMOUNT 3     |                        |  |                     |            |  | ERMS OF PAYMENT |  |  |
| SA 7                             |      |                         | \$76 | .29     |              |    | \$0.00      |                          |                        |  | NET 15 DAYS         |            |  |                 |  |  |
| 21 CURRENT NET AMOUNT 22 30 DAYS |      |                         |      | 60 DAYS |              |    |             | OVER 90 DAYS             |                        |  |                     |            |  |                 |  |  |
| \$76.29 \$0                      |      |                         |      | \$0.00  |              |    | \$0.00      |                          |                        |  | \$0.00              |            |  |                 |  |  |
| 4 PAG                            |      |                         |      |         | COUNT NUMBER |    | 7 ADVERTISE |                          | ER/CLIENT NUMBER       |  | 24 STATEMENT NUMBER |            |  |                 |  |  |
|                                  |      |                         |      |         | 15652        |    |             | 15652                    |                        |  | 52                  | 0000012236 |  |                 |  |  |



œ <u>=</u>

BANNON LAKES CDD - GMS 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649

<u> Մուսելի իրկի ինկուսից միակելի ինկի ինկի</u>ս

The St. Augustine Record Dept 1261 PO Box 121261 Dallas, TX 75312-1261

REMITTANCE ADDRESS

Tue, May 8, 2018 8:01:01AM

#### Legal Ad Invoice

## The St. Augustine Record

Acct: 15652

9049405850 Phone:

Name: BANNON LAKES CDD - GMS

Address: 475 W TOWN PLACE, STE 114

E-Mail:

Client: BANNON LAKES CDD - GMS

City: SAINT AUGUSTINE

State: FL

Zip: 32092

Ad Number:

0003041215-01

Caller: SHELBY S

BILL Paytype:

Stop:

Start:

05/08/2018

Placement: SA Legals

05/08/2018

Issues: 1

Rep: Melissa Rhinehart

Copy Line: NOTICE OF MEETING BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT The regular meeting of the Board of S

Lines 51 Depth 4.25 Columns

Price

\$76.29

1

NOTICE OF MEETING BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT

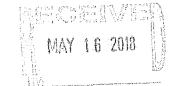
The regular meeting of the Board of Supervisors of the Bannon Lakes Community Development District will be held on Wednesday, May 16, 2018 at 12:00 p.m. at the offices of Governmental Management Services, 476 West Town Place, Sutte 114, St. Augustine, Florida 32092. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. A copy of the agenda for this meeting may be obtained from the District Manager, at 475 West Town Place, Suite 114, St. Augustine, FL 32092 (and phone (904) 940-5850). This meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when one or nore Supervisors will participate by telephone.

ephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-6850 at least two calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-956-8770, for aid in contacting the District Office.

Each person who decides to appeal any action taken at these meetings is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is nade, including the testimony and evidence upon which such appeal is to be based.

James Oliver District Munager 0003041215 May 8, 2018



#### BANNON LAKES CDD - GMS 475 W TOWN PLACE, STE 114 SAINT AUGUSTINE, FL 32092

ACCT: 15652 AD# 0003041215-01 PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared JAMIE WILLIAMS who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF MEETING in the matter of REGULAR MEETING 5/16/18 was published in said newspaper on 05/08/2018.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

#### NOTICE OF MEETING BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT

DISTRICT

The regular meeting of the Board of Supervisors of the Bannon Lakes Community Development District will be held on Wednesday, May 16, 2018 at 12:00 p.m. at the offices of Governmental Management Services, 475 West Town Place, Suite 114, 8t. Augustine, Florida 32092. The meeting sopen to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. A copy of the agenda for this meeting may be obtained from the District Manager, at 475 West Town Place, Suite 114, 8t. Augustine, Fl. 02092 (and phone (904) 340-5850). This meeting may be considered in the record at the meeting. There may be occasions when one or more Supervisors will participate by telephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least two calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Plorida Relay Service at 1-800-955-8770, for add in contacting the District Office.

Office.

Each person who decides to appeal any action taken at these meetings is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Oliver District Manager 0003041215 May 8, 2018

Sworn to and subscribed before me this day of MAY 0 8 2018

by William who is personally known to me or who has produced as identification



(Signature of Notary Public)

(Seal)

D.

### **Bannon Lakes**

**Community Development District** 

Funding Request #17

May 3, 2018

|   | PAYEE  The second of the secon | GENE | RAL FUND |
|---|--|------|----------|
| 1 | <b>Hopping Green &amp; Sams</b> Mar Boundary Amendment Inv #99607 3/30/18  | \$   | 127.25   |
| 2 | Riverside Management Services, Inc.<br>Emergency Staffing Inv #25 4/26/18  | \$   | 1,055.63 |
|   | Total Funding Request  | \$ 1 | ,182.88  |

Please make check payable to:

Bannon Lakes CDD c/o GMS LLC 475 West Town Place Suite 114 St. Augustine FL 32092

| Signature: |                           |  |
|------------|---------------------------|--|
|            | Chairman/Vice Chairman    |  |
|            |                           |  |
| Signature: |                           |  |
|            | Secretary/Asst. Secretary |  |

#### Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

March 30, 2018

Bannon Lakes Community Development District c/o GMS, LLC

475 West Town Place, Suite 114.

St. Augustine, FL 32092

Bill Number 99607 Billed through 02/28/2018

**Boundary Amendment** 

BLCDD 00104 WSH

1.31.513.315 5

**DISBURSEMENTS** 

Travel Travel - Meals

Total disbursements for this matter

118.74

8.51

\$127.25

**MATTER SUMMARY** 

TOTAL DISBURSEMENTS

\$127.25

**TOTAL CHARGES FOR THIS MATTER** 

\$127.25

**BILLING SUMMARY** 

TOTAL DISBURSEMENTS

\$127,25

TOTAL CHARGES FOR THIS BILL

\$127.25

Please include the bill number on your check.

### Riverside Management Services, Inc

9655 Florida Mining Blvd West Suite 305 Jacksonville, FL 32257

| Date      | Invoice# |
|-----------|----------|
| 4/26/2018 | 25       |

| Bill To   |  |
|---|--|
| Bannon Lakes CDD<br>9655 Florida Mining Blvd W<br>Suite 305<br>Jacksonville, FL 32257 |  |

| P.O. No. | Terms | Project |
|----------|-------|---------|
|          |       |         |

| 0        | Description                      |   | Rate              | Amount            |
|----------|----------------------------------|---|-------------------|-------------------|
| Quantity |                                  |   | 1.                |                   |
|          | Emergency Staffing<br>Recreation |   | 1,000.00<br>55,63 | 1,000.00<br>55.63 |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
|          |                                  |   | 1                 |                   |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
|          |                                  |   |                   |                   |
| 1        |                                  |   |                   |                   |
|          |                                  | 1 | otal              | \$1,055.63        |
|          |                                  | • | OLUI              |                   |

# BANNON LAKES COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF APRIL 2010

| Date  | Hours                   | Employee                                     | Description   |
|---|-------------------------|--|---|
| 4/(2/18<br>4/(3/(8<br>4/(4/16)<br>4/(5/(8<br>4/(6/(8<br>4/(7/18 | 3<br>9<br>8<br>8<br>8,5 | L.F.<br>8.D.<br>8.D.<br>8.A.<br>8.D.<br>8.D. | Assisted residents with entry to Amenity Center facilities |
| TOTAL   | 40                      |  |   |
| MILES   | 126                     |  | 'Milenge is reinibursable per scotlon 112.081 Florida Statutes Milenge Rate 2009-0.445  |

Emergency Staffing due to Accessa failure.

\$ 1455,63